TRUTH

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The Ninth Principle: *"We affirm that the precept of Prophecy contained in the Bible is a divine attribute proven through Mediumship."* NATIONAL SPIRITUALIST ASSOCIATION

MORE PROPHECIES FOR 1950

THROUGH THE MEDIUMSHIP OF

Arthur Ford
(See Page 2)

Richard Zenor
(See Page 4)

Clifford Bias
(See Page 7)

Fred Felix
(See Page 14)

-- Prophecy --

On page 149 of the latest Spiritual Manual published by the National Spiritualist Association, the author says: "*Prophecy has been practiced for many centuries in connection with many religions. There have, of course, been false prophets as well as true prophets. But there are also good and bad men, honest and dishonest, false and fair, in every human calling. The existence of the false is no good or logical reason for attempting to hinder, stifle or destroy the true and honest. . .*"

She Met Them In St. Louis

"LET ME TELL YOU" . . . about it — BEGIN PAGE 8

Rev. Emma Bell Roney and Rev. Pearl Ashbrook
Their phenomena witnessed by Juliette Ewing Pressing

-- Prophecy --

On page 113 of the latest Spiritualist Manual published by the General Assembly of Spiritualists, Rev. Converse E. Nickerson lists several Bible quotations. This quotation is pertinent to the subject: "In the book of 1st Samuel, the 9th Chapter, at the 9th verse, we read that prophecy is very definitely mediumship — '*Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to a Seer: for he that is now called a Prophet was beforetime called a Seer*'. . ."

PROPHECIES FOR 1950

THROUGH THE INSTRUMENTALITY OF

ARTHUR FORD

By

Dr. James A. Bennett

I am James A. Bennett, a person of no special importance either here or when on the Earth plane, but I have been here sufficiently long to have learned the methods of communication, and I assure you I have both good news for 1950 and some that may not be so good.

If you have faith in the Infinite Intelligence which governs the Universe, and the patience and willingness to wait, and your own individual recognition of the Karmic problems which you brought with you, 1950 will be one of the best years that you have experienced for a long time.

The Source

I have no authority to speak about these things myself. Over all the world tonight there are sensitives or psychics who are saying the identical things I shall say; making the same prophecies, in varied tongues and in many lands.

The reason is that these prophecies are the sum total of the best thought concerning the year, by men of understanding and real illumination who, while on the Earth plane, were interested in important movements and achieved great things for the human race.

Now that they are above the limitations of time and space, living in the fourth dimensional plane of consciousness where they can see the beginning and the end of every movement, the effect of every cause, the result of every trend, they can tell *in a general way* what you may expect from causes, movements, ideologies which now baffle you or at least interest you.

Interest Persists

And so these men who were great leaders, many of them martyrs to the things they believed; many of them great strategists on the battle fields of the world; statesmen and philosophers, poets and artists, still retain their interest in and understanding of those things which were their chief concern during their life on earth.

These illumined ones gather the data and brief those controls, like myself, who will have the opportunity of speaking to the children of Earth. I speak, not for myself, but as one who has been briefed by a

Rev. Arthur Ford

He conducts services in Miami

multitude of great intellects who still watch with deep concern those movements and causes which they loved and served during their earth life.

World Conditions

In the first place, I am going to tell what they have told me to say about conditions on the World scene, things which you may expect.

Some of you will remember that last year I told you, among other things, (and if you check your prophecies of last year you will find how accurate they were) that India would be free and an established Republic; I told you the Indonesian war would end and that the Indonesian people would establish a republic. I told you trouble could be expected in several places, in the Southern half of the Western Hemisphere—in the South and Central American countries. These things would continue into 1950, but by the end of May, 1950, the Central American and Southern half of the Western Hemisphere will have adjusted itself.

Tyrants and despots and those who have sought to dominate and exploit the people will be out of office; some of them through assassination; one of them through suicide and a number by a resurgence of democracy. You may expect trouble to continue in the countries to the South.

The United States will play a major role in bringing peace to these troubled countries. Panama will be the scene of strife and turmoil during 1950, but it will end in the establishment of a truly democratic state, and in new agreements with the U.S.A., safeguarding the Panama Canal and the approaches to that strategic water-way.

Labor Troubles

You will not have, in 1950, very serious labor troubles. There will be very few major strikes in 1950. These things are now being adjusted and contracts concluded that, comparatively speaking, means greater cooperation on the Labor Front than you have known in many years. Labor and capital will come to terms and agree upon conditions which will be mutually acceptable and beneficial to the whole of your country and incidentally to the rest of the world.

One of the major things that will bring happiness to all of you in 1950 is that there will not be, despite the demands or the suggestions of powerful persons, any higher taxation on the individual or the small business man. As a matter of fact, the tax burden in your country will be lowered, not merely because it should be, but because it is an election year in which hundreds of congressmen must run for office.

No Increased Taxation

These congressmen shall either be re-elected or defeated on their record in the session which begins in the immediate future. Since nearly half of the Senators of your country and a majority of Congressmen will be re-elected or defeated largely on the basis of what they do in the session of both Houses, which is being called together in January,

(Continued Page 3, Col. 1)

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Ford Prophecies . . . CONTINUED FROM PAGE 2

you need not fear any increase in taxation.

Rather there shall be a decrease in many of the taxes imposed during the war and many of the hidden taxes will be dispensed with; but corporation taxes and the taxes of the great combinations of business in your country will be raised. These trusts will not be allowed to keep out of circulation untold millions of dollars simply to enrich a few stockholders. It will be so arranged that your corporations will spend their money or be taxed heavily, but as individuals you have nothing to fear from increased taxation.

CROPS SHALL SUFFER

There will be draughts and severe weather conditions all over the country during the coming year which will make for small crops and so the back-log of food which has been hoarded by the Government in order to subsidize the farmer will be released and that burden will be taken off the people.

DOLLAR INCREASE

There will be definitely a lowering in the price of food, clothing, automobiles and other necessities for civilized living in your country. Your dollar will increase in value by at least twenty cents by the first of July.

There will be unusual and baffling weather conditions over all the world but especially in America—there will be a crop shortage this year. There will be a shortage of cattle because of the droughts but all of these things will ultimately work for the good of the masses for this is a year that is designed for the masses of people.

NATION'S CAPITAL

There will be turmoil and strife, uncertainty and many changes in the official circles in Washington but for the masses of people throughout America there will be greater prosperity, more employment and greater security than you have known for a number of years.

There will be absolutely no acceptance of the over all health legislation which your President demands—there will be a modified form which will make it possible for those who need help to get it. There will be a tremendous effort made to take care of the health problems of your people, an easier and more equitable program than any projected up to the present.

RUSSIA

Looking on the Foreign scene, I am briefed to tell you that Russia this year begins to look very dim. There will be internal strife, there will be hunger, and hunger that approaches famine proportions in the vast reaches of that country. There will be purges and internal conflict and a definite defection on the part of several of the Western powers who were forced into becoming satellites of the Kremlin.

The Kremlin, which speaks for Russia, will have serious difficulties with the Communist leaders in China. You must remember that for countless centuries the Russians were accustomed to being ruled by one man, the Czar. It was their accepted mode of life and when the Communists moved in it was not difficult for them to accept what seemed a better way of living, and for them, it was.

CHINA

You must remember the Chinese people, who boast the oldest civilization extant on the face of the globe, are a people of great pride. The Chinese are the most individualistic of all peoples. They have never, in all their history, been united under any one Emperor, king or dictator. They are a varied race and proud, there are so many local rulers and so many local and provincial political parties which will co-operate with the Communists but they will not be won over completely—it will be compromise.

I told you last year that Chiang-Kai-shek would be out before the end of the year, and he is. The new rulers in China will be better for the Chinese people than the leadership of Chiang-Kai-shek and his supporters. You need not fear that the Chinese Communists will take Formosa. Formosa will come under the mandate of the United States and they will probably yield to the Communists.

JAPAN

Japan will achieve its freedom. A peace treaty will be signed and General MacArthur will return to America shortly. The Japanese will become loyal and enthusiastic supporters of America after this occupation is ended, just as the Philippinoes became, for as the Philippinoes realized that we did not want to enslave them, so will the Japanese people realize that we simply wanted to save them and they will become a bastion for the defense of democracy in the Far East.

INDIA

Free India, which has recognized Chinese Communism had nothing to lose but everything to gain because the majority of the people of India have lived in such poverty, ignorance and disease for so many centuries that, like the Chinese, they will need generations before they emerge as a truly literate and informed people. But India will not become Communistic.

America will come to terms this year with Communist China because the Communism in China will not be, for very long at least, dictated by the Kremlin.

GREAT BRITAIN

Britain has lost prestige throughout the world—her Dominions have practically seceded, but she did, after this second war, keep faith with the people of India, but Britain will go through tremendous changes. There will be an upheavel in her Government—it will not mean that all of the Labor members of the Government wil be defeated, but it does mean a sufficient number of Liberals and Conservatives will be elected this year to swing the Government away from the extreme Left. Britain will not give up any of the social gains which she has made. She will give up many of the fantastic experiments which were born out of a sincere desire to restore a demoralized, frustrated and bankrupty people. Britain has come through a period of trial and error and will emerge a fourth rate power, no longer a menace because of the vast Empire she once boasted. and she will return to a measure of prosperity.

SPAIN

Spain will be accepted into the family of Western nations. The United Nations have already proved and they will prove this year in larger measure that they are a working and workable organization. They have established peace in Palestine, in Greece, in India and Indonesia and they will bring satisfactory readjustments to several other nations this year.

The flag will fly at half-mast over the White House this year on several occasions. Not for the President but for other men whom the world reveres because of their service to humanity.

NO WAR

There will be no war with Russia on any front. The cold war will continue, but Russia will have such internal troubles this year that she will not be able to hold nor add to her Satellite countries. Even Czecho-Slovakia will move completely out of the control of the Kremlin during the next few months.

STOCK MARKET

Returning for a moment to the National scene. I am told to say on the authority of a number of important financiers now viewing the whole thing in a disinterested manner from their higher plane of vision, that those of you who have good stocks which were bought as investments—hold on to them.

You will have a bullish market most of the year which is good for you if you want to sell. There will be in the Spring and Autumn a bearish market. Do not let it frighten you—it will be an organized effort to frighten you—hold on and do not sell short because following the Spring and Autumn depression, the market, which is always a barometer of prosperity in the World, will bring you good returns.

We do not advocate your speculating, we are speaking to those who are frightened and think you are entering a depression, and therefore should unload your stocks because of the bearish market. Don't do it—they represent your savings, your security—hold on to them.

RELIGION

Throughout America especially, and in the rest of the world to some degree, there will be a rekindling of Spiritual fervor and religious endeavor—not necessarily through orthodox channels, for orthodox churches are discredited by intelligent people everywhere, but among those who realize an ever expanding universe and that streams of revelation have never closed and never will. It will be a year of growth.

Those who are willing to discard theologies and accept facts will become increasingly strong throughout the world and many religious leaders will discard their creeds and theologies and accept the fundamental principles of true religion which will bring peace of mind and happiness to the world. Orthodoxy is in its death throes.

NOTHING TO FEAR

Nationalism is dead; the new age dawns. All of you should be thankful that you do not sit in the seats of the mighty for tyrants and dictators and sacred cows will fall this year, and statesmen who have served too long and have grown dull and uninspired through a false sense of security will be thrown into the discard. New life will surge throughout the world and you have nothing to fear from war.

SPIRIT OF OPTIMISM

As I have told you for the last five years, there will be no war that will affect any of you except probably the very youngest here, during your life time, and so on this note I finish those things which I was told to say; those things which I hope may bring a spirit of optimism, a sense of peace and security, and above all that prosperity which seems to have evaded so many of you too long.

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(P-278)

THINGS TO COME

A 3-Year World Forecast

THROUGH THE TRANCE INSTRUMENTALITY OF

RICHARD ZENOR

Reported By

JAMES CRENSHAW

Trouble, trouble, trouble — that's the world picture for 1950 and, generally speaking, for the following two years also.

It's going to be a rough three years In fact the world is in for a rough period of 15 years, according to a concensus of prognastications by various prophets who express their opinions through the trance mediumship of the Rev. Richard Zenor of Los Angeles.

However, they all agree and have reiterated many times that the bubbling, boiling pot of witches' brew now being concocted as the result of man's past and present errors is connected by a rainbow of promise to a pot of gold at the other end.

For 15 Years

For, they say, the Age of Gold, the dawn of a peaceful "heaven on earth" is not so far distant that we cannot sustain our hope through the 15 intervening years of distress and disaster.

We are, they say, "going through the process of elimination," the "slushing off" process that will prepare us for the age of enlightenment they promise after 1965.

Because of the amazing accuracy of past predictions through Rev. Zenor — both short term and long term predictions—those who follow his work pay close attention to the warnings and promises which from time to time are voiced through him by various experts from the other side.

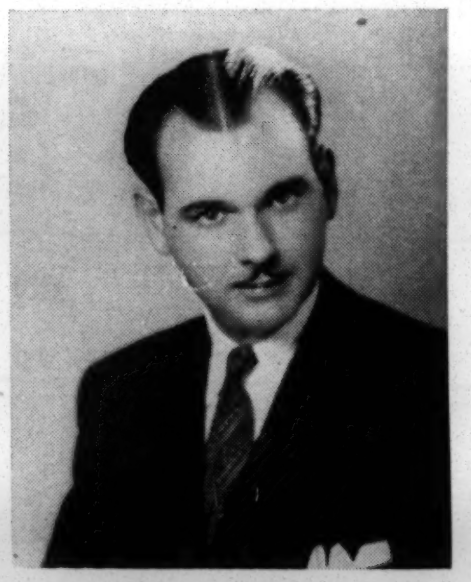
High points in their current forecasts are these:

1. No war for the United States in the immediate future. But late 1952 and 1953 represent a crisis period when the boiling pot of trouble threatens a violent eruption.

2. Russia is bent on dominating the world but never will..

3. The Russian atomic bomb is not comparable to that developed by the United States. Ours is much more powerful.

4. Stalin is not long for this



Rev. Richard Zenor
Trance Intermediary

world, but a more ruthless dictator will arise.

5. More and greater trouble for Britain.

6. Many natural disasters throughout the world.

7. On the American scene, a big "housecleaning" in the administration.

8. The rise of a new leader in this country.

9. "Lots of confusion for the Democrats" and - - -

10. "The Republicans are going to have the horse laugh on them."

The last quotation is typical of the quaint and colorful expressions used by some of the prophetic communicators, particularly one who speaks most frequently through Mr. Zenor and gives her name as Genevieve Clearwater.

Not Inevitable

She is careful to say that no particular event is inevitable. Events only become inevitable as the thoughts and actions, the errors and confusions of men set the inexorable forces of destiny in motion. Man can change his "fate," but usually he is too ignorant, too lazy or too selfishly determined in persuing the course of misunderstanding to alter his course. Hence, the prophetic picture often turns out to be accurate.

Nevertheless, predictions of tragedies are often followed by such a statement as, "We hope these things can be avoided, and we do everything we can to avoid them, but we do see them." (The subject of spiritual help, as related to the problem of free will and destiny, is discussed in my forthcoming book, *Telephone Between Worlds.*)

Proper Interpretation

The following predictions represent only excerpts from thousands of words that were recorded at Rev. Zenor's Agasha Temple of Wisdom in Los Angeles during late November, December and on New Year's Day, 1950.

Most of the prophecies were made publicly, before audiences at the center, and none of the forecasts were made later than January 1.

Obviously, to conserve space, the predictions had to be edited considerably and are here given only in brief form, but as many direct quotations as possible have been transcribed from the original records (tape and wire recordings).

In the patois of prognostication as used by a number of Zenor prophets, it should be borne in mind that such expressions as

(Cont'd on Page 5, Col. 1)

The Helping Hand

of Spiritual Friendship can guide us over any obstacle in our lives. It can bring us such peace of mind that we remain secure in the knowledge that whatever happens to us . . . is a lesson necessary to our own well-being . . . that we have something to gain no matter how dark the clouds of the moment might seem to be.

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Zenor Prophecies . . . CONTINUED FROM PAGE 4

"uprise" and "confusion" may mean anything from a minor war or a revolution to a street corner riot. Other circumlocutions also are subject to some interpretation because of a necessary reluctance to be too specific about matters which would invite criticism if stated in other than general terms.

1950 — Trying Year

Unless otherwise indicated, each prediction applies most especially to 1950, which is described as "a very trying year," the beginning of the final period of adjustment before the new age. Here are what now appear to be some of the most significant forecasts for 1950 and the two years following:

AIR CRASHES: "An airplane falls in New York, and I see a few people will lose their lives. It will strike one of the tall buildings in New York."

A crash will take the lives of "several important people," who are "in the limelight"—one, an actress; another, "a great politician"; a third, who is a financier.

"In 1950, one of your most famous flyers will be freed from the physical body, and it will be through an airplane crash."

In another crash, "one of the very important politicians will also be freed from the physical body."

"They are absolutely going to ground a particular type of plane" —result of a wreck. "They will lose several millions of dollars in having to convert or to straighten the matter out."

However, don't fear travel by air. "The greatest travel in time will be by air"—safe and cheap.

Trouble for "wildcat" (non-scheduled) airplane runs.

ALASKA: "Thousands and thousands of people will go to Alaska to settle." They will be encouraged by the government, and the highway will be greatly improved.

"There will be other false rumors about gold and things like that."

A great deal of "snooping" by Russia "has been going on, is going on and will go on." "Strange things" are and will be seen, relating to spy activities.

BRITAIN: "England is going through a lot of trouble in 1950. It is not a very pretty picture. England is going to be in a very precarious spot, she will suffer much more. There is a great deal of confusion seen in that part of the world." Britain will expect more help from the United States.

"There is very startling news to come forth relative to Churchill, who has to be very careful of his physical condition in 1950. Watch the papers."

THE BOMB (also see "Russia): There's going to be more intrigue uncovered right here in the United States regarding the atomic bomb." More "trouble" regarding wages and employees at Oak Ridge. "And they are going to find out that someone who has been working there is rather insidious."

CHINA: "Agitation and friction" all through 1950 over protection of American interests and help — or lack of it — to the Nationalists. Earthquakes and eruptions in Japan will affect China.

CRIME AND GANGLAND: The kidnaping of a child is being plotted in the East—the child of a "comparatively wealthy" family. It will be held for a large ransom.

The crime situation will become so acute—so "very, very disturbing"—that "there will come a time when they will call upon the citizens to be more co-operative with the police department—even to the point where they may deputize the average American citizens."

"Gangland will be scattered locally (Los Angeles) . . . One of the important persons in that field will go through a terrible episode in the year of 1950." "There will be several murders. Many will be apprehended."

DEATHS OF PROMINENT PERSONS: One of the leading motion picture producers. "One who has retired from political activity relative to the White House will be freed in 1950. This person is greatly loved. The American people greatly respect him. After the departure of this particular individual, there will be another one, very important to the American people, who will be killed in an airplane crash that is to take place during the summer months of this year."

"One of your most famous stars will be freed from the physical body in 1950."

"There will be suicides . . . about two that are important in the government."

"One of our very important U. S. senators is to be freed from the physical body.

EARTHQUAKES AND ERUPTIONS: Serious quakes in Japan and "one of the worst in history" in South America. More minor quakes in Los Angeles and other parts of California.

"Different states and cities in the United States will suffer to a certain extent because of earthquake shocks, one will be felt in New York but not a great deal of damage. Another active volcano will spring up in Mexico."

THE ECONOMY: Much, much more "discussion" about taxes.

"Confusion will arise among the corporations relative to taxes." They will be "inclined to sit back until it is straighttned out," causing some unemployment. "They're going to be very provoked about the way the spending is going on in relation to the foreign lands."

Commodities will rise in price, and then later there will be a drop. More "scandal" with regard to the coffee situation.

"There will be quite a bit of unemployment in 1950 at various times, but the people will not suffer too much . . . More trouble in the unions in 1950." More "difficulties" for big concerns with unions. Trouble involving "little local unions," as well as big ones.

"More confusion in the coal situation. Trouble for the longshoremen in 1950. Disturbances along the eastern coast."

"Much confusion for the citrus industry in California in the next twelve months, owing to the climate and certain conditions of the ether which must be cleared up. It's going to be quite disturbing."

EGYPT: Great new archaeological discoveries. "There are three cities there, one on top of the other"—eventually to be discovered. Records of a great civilization nearly 7000 years old eventually to be found. In time, so much gold will be found in Egypt that it will be considered one of the wealthiest countries in the world.

FRANCE: "I see very clearly there is going to be an uprise in France."

GERMANY: A great many "uprises" . . . one "quite serious. It is going to cause a great deal of confusion, and it looks bad for the whole world. However, through this there will be other connections made that will rectify (the situation) for the time being."

"There's trouble brewing . . . that will have to do with an assassination or some killing that has to do with the Russian front or Russian control." An attempt on the life of an important leader will cause "a great deal of confusion here in America."

"They (in the Russian zone) have eliminated many people. There's quite a bit of ferocious activity going on over there."

This has not yet been made public. "But one is going to get through and get all this information—one very important person who risks his life to go into Russian controlled territory and learn a great deal.

JAPAN: "Japan is going to suffer a great deal in the year 1950, owing to earthquakes and other eruptions that shall take place, and it is going to be very confusing to the people there. A great deal of destruction is seen in that part of the world, and it also affects China."

"It's going to be really terrific . . . a great deal of confusion owing to nature . . . a great deal of destruction"—1950, '51 and '52.

MISCELLANEOUS: Vegetables, canned at a particular time, will have to be "called in" after being placed on the market. No deaths, but causes illness.

"There's a scandal in the East relative to a very wealthy man. This scandal is going to be—well, it's going to be spread all over the world. It will startle the nation. There will be quite a riot in Chicago."

"A very important sum of money is to be found in 1950 that's going to surprise people. It dates back to a longtime ago. They will try to figure out just where it came from, but it's quite a treasure. This happens to be in the East.

"And speaking of things that will be found in 1950 in the United States, we'll take you into the eastern part of the country where things have been buried for generations. That's going to be quite interesting, and they will be placed in museums." Will have to do with "pioneer days."

THE MOVIES: "A very sudden change that is going to cause a great deal of confusion." Also new ideas and plans. More trouble for American films in Britain. "They are going to have to come to some kind of an agreement, or they will try to boycott the English films."

(Cont'd Page 6, Col. 1)

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Zenor Prophecies . . . CONTINUEW FROM PAGE 5

"One of our most sensational murders will take place in 1950. That will have to do with a very famous character in the motion picture industry."

"A mysterious passing in the motion picture field will go unsolved for several months. It will eventually be solved but, for a time, it will be very mysterious to the people in the theatrical world."

"And there's going to be a suicide and a series of deaths in the motion picture field. One right after another. Death of a leading producer.

PALESTINE: "There's going to be another uprising in Palestine, but gradually simmering down to where there will not be the distrust that is now prevailing . . . "

PERSONALITIES: "Watch for the name of Lindbergh. Startling information is to be given by him." Watch for more news about former President Hoover. "Before he leaves his physical," he is to bring out a new economic plan "to help the American people"—different from his reorganization plan.

"Startling news" coming about Gov. Warren of California. He will have to be very careful of his physical plus a great deal of confusion politically for him."

"Gen. Douglas MacArthur will also have to be very careful about some of the ideas he is to present. Watch for news of "a disturbing element" about him. "As a matter of fact, it has been quite confusing already, and it is going to be more so as time goes on."

"Eisenhower will come into the news in 1950. He will be called upon in secrecy to do some work that will be necessary in foreign lands. And he is co-operating in secrecy but it will eventually leak out."

POLITICS: A "big shakeup" in 1950. "Quite a bit of confusion relative to the financial conditions of the United States. In other words, there have been a number of people who have been doing things in a financial way that are going to be very discouraging to the American people—the way funds have been used, and some of it—not all of it—will come out in the papers. Through this there is going to be quite a bit of scandal in the Democratic party."

Much, much more discussion about taxes, local and national, "all over the United States. Lots of confusion for the Democrats, and more confusion is seen for them in various categories. The Republicans are going to have the horse laugh on them. Just remember that. That's exactly the way I see it."

"A lot of political changes in 1950." An upset in Congress as far as the Democrats and Republicans are concerned—"definitely."

"If we don't have some changes soon, there are men now plotting to put their thumb on all the American citizens and have indirect dictatorship. That is the thing we are going to have to fight. New systems are being devised so they can put their finger on you any time they want to. Gradually we are not having the freedoms we are supposed to have"—all caused by the Russian situation and the need for further "military conscription that will arise."

THE PRESIDENCY: "The American people like President Truman, but there is a definite change. He has to be very careful, and we are trying to protect him here. It has to do with a crank."

Will try to put Eisenhower up for president, but "I am rather doubtful if he will run. I could be wrong." "There is going to be some very startling news about General Eisenhower."

RUSSIA: Trying to conquer the world but never will. "In that part of the world, there is a great deal of upheaval. It is going to continue. It is not going to get better. Very exciting news coming from Russia, especially relative to the leader. Regardless of the propaganda over here, Stalin is not in good health, and he could go most any time . . . More than ever Stalin is failing. A new ruler will arise in Russia.

"There is going to be a fight, a war within Russia itself. They are warring among themselves now, and it hasn't leaked out. There will be an attempted assassination—one very close to Stalin."

"The one that is going to arise in Russia is going to be very dictatorial, worse than Stalin. Russia is becoming very powerful, but it does not have the atomic bomb like the United States."

SCIENCE: Beginning about 1952, very young men and women—even mere children—will contribute more and more to scientific progress. "Much will come from a seven-year-old child"—regarding atomic power and similar subjects.

New, large deposits of uranium will be found in this and foreign countries. Eventually power will be transmitted through the ether to buildings, homes and vehicles, utilizing an "atomic force."

"It's going to be absolutely remarkable what is going to be brought forth"—regarding a "great discovery" having to do with atomic power.

Color television is definitely coming. A simple device that can be attached to present sets will work out successfully. But the battle over whose system should be used will continue for a time. Black and white to continue while color is developed.

SHIPS THAT GO DOWN: Two sea tragedies in 1950—including "destruction for a large liner." Icebergs will go on a "rampage"—will come farther south than usual, threatening shipping lanes. "They are going to have to be very careful. I see a ship, this liner, at sea in distress—afire along the coast" (1950).

SOUTH AMERICA: "South America is going through political upheavels. An attempted assassination will take place and there's trouble in Chile and also Rio de Janeiro. There is a great deal of confusion down there, and it will mean calling for force in this part of the world." There will be "a lot of slaughtering and a lot of damage, and they will set many things afire."

"Earthquake is seen coming in South America, and I do see a disease breaking out that will be difficult to conquer." A "goodly number" of physicians and surgeons will be sent from here to help. They will be "pleading for people to go down there on account of this disease."

"There is going to be a severe earthquake, and many will lose their lives . . . First I thought it was Chile (but) the upper part of South America is correct. . . . Many will perish through this great catastrophe."

SPAIN: "There's an uprise in Spain. This is important to give, because it is going to have a great deal to do with England. America has to be very careful or they will try to draw her in.

SPIES: "A lot of spies are going to be apprehended and their shenanigans will make a big stir in 1950, '51 and '52. For about three years, there is going to be quite a mess. It's important, too, because it affects you and all."

"One startling spy" will be apprehended. It will be "quite alarming to the American people . . . It has to do with the atomic bomb. Damage has already been done through spy work (but) . . . there will be others apprehended in 1950 that will surprise the nation."

"STRANGE THINGS . . . ": "1950 is going to be a very strange year."

"Strange things are to be seen in the heavens. Now, I am not just referring to the so-called saucers that you talk about, but strange things that will be quite startling to the people. Later it will be discovered what it is, and other things will be seen that they will not be able to solve."

"Strange things will be . . . reported by the aviators relative to flying saucers but many objects they see they will not necessarily be familiar with. They've never seen anythink like this before. This will be quite a mystery"—reported by aviators.

TRAIN WRECKS: A "very severe" wreck in "mountainous country" — will take several lives, another seems to be this winter; still another train wreck here in California, one in the Middle West."

TRANS-JORDAN: "Trouble is seen for Abdullah." An "uprise" there and an attempt on the King's life.

WARS AND RUMORS OF WARS: "More talk about future wars. You (in America) are going to have more confusion relative to a future war and the possibility of it breaking out this year (1950) and also next year. Don't be worried about that, because it is not seen from this side of life."

"Uprises will take place. There is an uprise in India and there will be an uprise in Germany. The latter is now brewing. Also trouble seen in Palestine.

WEATHER: "Many floods and great storms in the East and Middle West. Many will lose their physical lives" (1950-51). "I see the Mississippi on the rampage and also destructive floods in Northern California, Oregon and Washington—also "quite a bit of damage."

The climate of Florida and California is changing. "Florida is really in for it." It will suffer greatly due to weather conditions. A small island (in the Florida waters) is to submerge. Texas will undergo heavy storms."

"THE WHITE HOUSE": (Note—This term is generally used to denote anything pertaining to the official family of the president and the administration.) "More political confusion in the White Houe. There's going to be a great house cleaning. Hell is going to break loose and there . . . will be a clean sweep."

Important news about the postmaster general (not connected with the above). "There are three important deaths in the White House in the year of 1950. One very close to the president passes out suddenly. One will be freed from the physical body through self-destruction, and the next one will not be too long lingering."

YUGOSLAVIA: An assassination attempt, Marshal Tito has to be very careful in 1950 or he will lose his physical expression."

* * *

(At what exact time will peace come to the world? What is America's future place in world affairs? What will happen to Communism? A second article on predictions as given by an ancient prophet through Richard Zenor will answer these and other important questions in an early issue of the Psychic Observer.)

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PROPHECIES FOR 1950

THROUGH THE MEDIUMSHIP OF

CLIFFORD BIAS

By
Dr. Albert Lascelles

This is Dr. Albert Lascelles, speaking to you through the entranced body of my medium. I, a Spirit teacher, have been here in the World of Spirit almost three hundred years and am happy to speak once more to friends of Earth. We, the Spirit people come through the gateway of mediumship from the Bourne Celestial to bring to the children of Earth the glad tidings that death is not the end of life but that man continues on in a greater and more beautiful world next door.

We come to bring the wisdom of the angels, to bring guidance in the everyday affairs of your life, making it immediately richer, fuller, deeper. We come to you above all else to say, "We do live on, we continue our existence, we remember and love you still."

As you approach the year of our Lord, One Thousand, Nine Hundred and Fifty, let me by the power that is mine as one of the Order of Prophets, give to you my prophecy for the year. Perhaps because ye children being in the physical world and being so much subject to economic conditions, that would be a good beginning.

No Depression

Ye can expect, oh men and women of Earth, that there will be not a depression, oh no, but a leveling off of economic and financial conditions. There is going to be an increasing amount of unemployment in 1950, especially the latter six months. Prices are going down all over the country. Real estate values are going down, food prices are fluctuating with a general downward trend, clothing prices are going down too.

Those of you who have regular incomes from pensions are going to be better off because the dollars is going to have a greater buying power. There will be an increasing amount of unemployment especially in the larger Northern and Eastern industrial towns. Winter Resort towns will have a less number of Winter visitors in 1950 and 51.

The "Cold War"

As we enter into the New Year of 1950, another question in many of your minds is, "Will there we a War?" There is already a war, my children, but these United States of yours will not enter into any world conflict in 1950. The "Cold War" with the "Great Bear" continues unabated with fresh fuel on the fire to make it a little warmer in May, 1950.

The Communists take China completely and fresh difficulties arise with your State Department in the Far East. There will be a number of Communistic outbreaks and uprisings in Formosa and in India, but neither India nor Pakistan will become Communistic.

There will be fresh difficulties in the Holy Land in the early Spring and in the late Fall, creating a great deal of talk and repercussions in the United Nations. That great organization will do a glorious work, valiantly striving for the highest ideals of human brotherhood, hampered constantly by human selfishness and distrust.

There will not be any great atomic explosions during the entire year of 1950. There will be during the summer months more of the type of things such as ye had with the so-called "Flying Saucer". Ye can expect similar type of phenomena to take place in the Year of 1950. Residents of Missouri, Kansas and Iowa will see strange phenomena in the skies during the mid-summer.

Weather Conditions

As I look more into the Year of 1950, I see that there will be an early Spring with many floods in the Ohio Valley and some of the great Eastern Rivers in the months of February and March. A major conflagration takes place in one of the larger Canadian cities during the Year of 1950.

The beginnings of race riots will be quickly quelled by alert authorities in the City of Detroit, Philadelphia, and Houston, Texas.

Over the White House the bright dove of peace will shine brightly. Your President, giving a message to Congress in a matter of days, will speak highly of the work Congress has done so far but will outline plans for Congress which that body will be able to do only in part. And the party which now holds the majority of seats in Congress will still have the same majority after the Senatorial elections during this year.

Florida Politics

There will be no major changes in your government either in the state of Florida or in the country as a whole during 1950 except for a change in the cabinet. The gray haired man with a twinkle in his eye loses prestige very suddenly and finds himself required to be transferred to an Oriental country.

There will be the return of a great hero to the country in 1950, gaining much adulation and receiving offers even from major political parties to run for President as a candidate in 1952, which he will turn down absolutely, he will not be a candidate.

Russia

There will be three great world figures passing out of earthly existence during 1950. One of these is considered to be one of the outstanding men of this first half of the 20th Century, another the supreme head of a great religious organization and the third is going to cause the "Bear" to shed tears.

These three passings take place in 1950, leaving the world in two instances much worse off and in the third instance also worse off because of the Marshalls and the purges which will follow similar to that whereby he himself gained office. *This takes place in* 1950.

Health

As we go into the months of the summer time there is going to be a great deal of happiness and pleasantness for a great many people following an outbreak of illness especially of older people and the graveyards will be wide open during the month of February, but there is a sense of play, of enjoyment in the summer months and a great deal of

(Cont'd Page 14, Col. 1)

Prophetic Utterances at St. Petersburg

The picture above shows the Rev. Clifford L. Bias in the pulpit of the People's Spiritualist Church, 1011 Ninth Ave., North, St. Petersburg, Florida.

It is January 1st, 1950 and the audience, all attention, listening to Rev. Bias' spirit collaborator, Dr. Lascelles, as he relays his message through his entranced instrument.

Rev. Bias will visit the American Foundation for Psychic Research, inc., Jamestown, N. Y., May 9th to 12th, inclusive.

LET ME TELL YOU

Juliette Ewing Pressing

Let Me Tell You About

. . . my trip to St. Louis, Missouri, the great metropolis of the Middle West where I found hospitality and cordiality flowing as freely as the vast Mississippi.

My *Psychic Observer* family expressed appreciation and interest in my intimate reports of trips to various Spiritualist churches, so without apology for intruding so much of my personality into this report, I will do my best to tell you just what happened, who I met, what I saw and my general impression of the interest and growth of Spiritualism in that great city.

Many years have passed since I was in St. Louis, so I was filled with sheer delight to be able once again to span the vast Mississippi. At the station, my hosts, Dr. Charles Rohlfing and Rev. Emma Bell Roney, met me and with usual Southern hospitality, immediately whisked me away for luncheon to a spot famed for fine food.

Seance Arranged

Then on to the Roosevelt Hotel where rooms were provided for me and where each room was bedecked with vases of lovely flowers bearing cards from members of Rev. Roney's church and Mr. and Mrs. La-Rue Rude. The thoughtful expression of good will created a festive spirit which prevailed throughout my stay. It was, indeed, a Thanksgiving season!

Last summer at Chesterfield, where I first met Rev. Roney, she told me about her phases of mediumship and said that if I ever came to St. Louis, she would arrange a test seance for me. She said that I could also meet her guides and thus obtain first-hand information about her work.

After dinner, I was taken to the home of Dr. Rohlfing, 5705 Chippewa Boulevard, where a room has been dedicated as a meeting place for communication between the two worlds. The scheduled seance, to which the guests were invited for the evening, was to be materialization.

Spirit Hostess

We utilized the time between dinner and the materialization seance for a brief direct-voice circle so I could witness this phenomena through Rev. Roney's mediumship and meet Dr. Rohlfing's charming spirit wife, Frieda (See Page 11, Col. 1) and also the two little spirit children, Lorraine and Charles, affectionately known as the "Kissin' Bugs".

Unless one has had personal experience in the seance room and the opportunity to become acquainted with the naturalness and complete humanness existing between those in spirit and those in earth-life, it would be difficult to conceive of a spirit hostess welcoming me to her home.

And that is not all, Frieda related intimate details of her life in the spirit world and told me she always had a great love for children and, having none of her own, she asked to be given the opportunity to teach and devote time to the training of children after she entered the spirit world.

— It Happened in St. Louis —

This opportunity was naturally granted and, one day, she said she discovered two little ones yearning for parental affection so sort of adopted them, ushered them into a seance room, and introduced them to Dr. Rohlfing. Their affectionate greeting to the Doctor, expressed by kisses, caused him to give them the nick-name of the "Kissin' Bugs."

Trivial Instances Prove

As usual when I sit with a new medium, the guides seem to make every effort to have spirits who rarely manifest communicate with me. In this occasion, two of my distant Aunts, Lucy Davis and Sally Gregory, cheerfully greeted me and related trivial incidents proving their identity.

During this seance, I was introduced to Pansy, the spirit trumpet control of Rev. Roney who told me she visited my home frequently. Then, in independent voice, my own little spirit guide, Pink Flower, chimed in and said:

"This is the Pansy that has been coming to our house. Don't you remember when you called her name, and no one knew for sure who she was? You said: 'It must be Ralph Parker's Pansy.' But you see, medie, it was not, instead it was this Pansy girl who is here this minute."

A Drama Unfolds

The trumpet voices were all clear and distinct and I particularly observed they were free from any colorization of the medium. As far as Rev. Roney's independent voices were concerned, they were as well developed, resonant and full-toned as any I ever heard. The private seance had scarcely begun when we heard the guests arriving for the materialization seance which was to follow. Consequently, we cut the sitting short, repeated a brief prayer of thankfulness and closed the circle.

This will be an account of one of the most dramatic and interesting demonstrations of materialization I have ever witnessed. Prominent mediums also attended the seance. They were: The Rev. Charles Ball, pastor of The First Spiritualist Episcopal Church, Kansas City, Missouri; and the Rev. Pearl Ashbrook, pastor of The People's Spiritualist Church, Denver, Colorado.

Both Rev. Ashbrook and Rev. Ball were scheduled to assist Rev. Roney the next day and when I heard this, I was thrilled because, in my opinion, a spirit communication service is the most important part of any Spiritualist meeting . . . but more about these two Sunday meetings later.

Inasmuch as the materialization seance was to be held under test conditions with the two mediums, Rev. Roney and Rev. Ashbrook, it was decided that two distinct circles would be held for the same sitters in the same room. The only break during the seance was to be when the mediums changed places in the cabinet.

Pictures Prove

This rare picture, shows a tremendous amount of ectoplasm, in "fluid" state, exuding from Rev. Roney's mouth and left ear. The proper use of this substance, by spirit chemists, makes materialization possible.

A group carefully examined the room and the cabinet. (See Exhibit No. 2, page 10). After the men left the room, the door was locked, and both mediums removed their clothing. (See Exhibit No. 1, page 9).

All were satisfied they carried nothing on their persons.

When the time arrived for the seance to begin, the men were called back into the room; then a prayer was repeated and records played on the victrola. After Rev. Roney entered the cabinet, the first spirit to materialize was Pansy who cheerfully greeted all in the circle and assured us she would do everything possible to open the way for our loved ones and friends. Dr. Bell, a member of the medium's spirit band, and several other materialized forms appeared, were recognized and accepted by the persons to whom they came.

Tests Galore

It wasn't long until I was called to the cabinet and then at the direction of Pansy, the person sitting at either side of the cabinet was requested to hold the curtains wide apart so that others in the group as well as myself, could see the materialized form standing beside the medium.

At this moment, I was told to touch the medium, follow the outline of her body, and assure myself that the medium was indeed in her chair. A spirit stood beside Rev. Roney, directed my movements and, of course, I followed instructions. I shall never forget the sensation. The medium's face was a bit dampish and as cold as marble to my touch.

After this demonstration, the curtains were closed and I returned to my chair. Even though experiments of this nature use a great deal of the psychic force, many other spirit people materialized and, on several occasions, the spirits even dematerialized outside the cabinet.

Proper Light

I must not forget to relate how I was also permitted to touch the ectoplasm. This privilege was extended me when my mother appeared and draped a bit of her ectoplasmic robe about my shoulders.

I was informed that Rev. Roney has only demonstrated materialization mediumship for one year. Even so, her forces are resourceful and extremely solicitous about their work and at all times eager to improve their technique. As a matter of fact, I was pleasantly surprised because now I can add one more splendid materialization medium to my list.

At this juncture, Dr. Bell announced he would bring his medium out of trance so that Rev. Ashbrook could serve as the medium. Lighting is an important factor in materialization and it is interesting to note how different spirit chemists experiment with various colored lights. Only by experience in their use, can guides arrive at the proper technique and produce the best results.

The materializations through Rev. Roney's mediumship were brought out under a blue light. Rev. Ashbrook's chemists have found that a red light produces the best results. However, Rev. Ashbrook decided to use both the blue and red light!

During the first part of the seance, Rev. Ashbrook sat between two people and, as she had not left the room since her person had been searched, it was unnecessary to have a second examination. Even so, she insisted I come into the cabinet with her and make sure she had nothing concealed on her person. I followed instructions and then we repeated a prayer and sang several hymns.

At The Same Time

Ruth, the spirit daughter of Rev. Ashbrook, directs her mother's materialization and trumpet work. Many spirits, fully materialized, came from the cabinet and were recognized. Again, I was called to the cabinet and the same privilege was accorded me (i.e.) to touch the medium's body from head to foot, then to see the spirit beside her and invite this same spirit to converse with me at the same time.

For those who have never attended a meeting of this kind, it is probably difficult to conceive of a fully formed, materialized spirit standing beside an entranced medium. All mediums are living, breathing, vital human beings and should be treated as such, and handled with great care because during the deep trance state—the medium is dead, so to speak, to this world.

In the annals of psychic science, the most dramatic case

EXHIBIT NO. 1

St. Louis, Missouri, November 19th, 1949

To Whom It May Concern:

The undersigned state that they attended and were present at the materialization seance on the above date in the home of Dr. Charles Rohlfing, 5705 Chippewa Blvd., St. Louis, Missouri, in which the Rev. Emma Bell Roney of the above address and Rev. Pearl B. Ashbrook, 322 East 17th St., Denver, Colorado, served as materialization mediums. The undersigned also state that they inspected Rev. Roney and Rev. Ashbrook and the only garment both of them wore was a regular dressing gown, bra and panties.

Signed by:

Juliette Ewing Pressing, 10 E. Fourth St., Jamestown, N. Y.
Lydia Strunk, 3647 McRee, St. Louis.
Hazel Rude, 5622 Delmar, St. Louis.
Connie Kowalski, 5338 Bartmes, St. Louis.
Bessie Rude, 3138 St. Vincent, So. Louis.
Florence Mayor, 1542 Mississippi Ave., St. Louis.
Ann Dayton, 1114 S. Berryroad, Webster Groves, Missouri.
Jeannette Philipp, 1034 Childress, St. Louis.
Mrs. M. Kollas, 3625 Wyoming St., St. Louis (16).
Anna Steensgaard, 4427 DeTonty St., St. Louis.
Mrs. Luh Schabin, 2804 Elliot St., Louis.
Rev. H. M. Guth, 2033 East Alice St., St. Louis (7).
Ida Breazeale, R. 1, Chesterfield, Missouri.
F. M. Oestereich, 56 Wilshire Terrace, Webster Groves (19) Missouri.

St. Louis Spiritualists Hear Psychic Observer Editor

The picture above was taken during a recent Sunday service sponsored by The Unity Science Spiritualist Church, St. Louis. The audience, seated in the ballroom of The Roosevelt Hotel, are listening to Juliette Ewing Pressing's account of her experiences in the field of Psychic Science. Seated on the rostrum are: Rev. C. M. Ball, Rev. Roney and Rev. Ashbrook.

history is probably the return of Katie King to Sir William Crookes. Over a period of mony months, this distinguished physicist conducted experiments with a medium, Florence Cook. Sir William gave a report of his findings to his colleagues and today the records stand in all Psychic Research Society archives. Florence Marryat dramatically reported this case history in the out-of-print book, "There Is No Death."

Make Your Own Quest

A similar type of demonstration takes place in seance rooms all over this great land of ours and many who are privileged to gain entree into materialization seances, can see for themselves. All persons must make their own quest. No one can do it for you. Of course, reports are read, but actual individual conviction can only come through personal observation.

Now more about Ruth. This beautiful spirit girl seemed to take quite a fancy to me. On several occasions, she invited me to the cabinet and, at one time, her spirit face was so close to mine, that I could look into the depths of her eyes and sense the pulsating, vibrating life that animated her. She held out her lovely long braids of dark hair, permitted me to touch them and then lovingly draped an ectoplasmic film about me. Yards and yards of this substance were created right before my very eyes — then woven, as it were, into what appeared to be a beautiful spirit robe.

Truth's Effect

When I write reports of these amazing happenings in the seance room, I only wish everybody in the whole, wide world could attend with me. I truly feel that such experiences actually make us better men and women because on these occasions the truth of personal conviction seems to literally melt into our very consciousness.

Sunday Services

The afternoon and evening Spiritualist services were held in the ballroom of the Hotel Roosevelt. Following my afternoon lecture, the Rev. Hazel Rude, assistant pastor of the Unity Science Spiritual Church was the first medium to demonstrate spirit communication. She has a unique and interesting phase of mediumship known as flower reading. From a bowl of long-stemmed roses, she would, under the direction of her spirit guides, select a rose.

Then it seemed that Rev. Rude would be impressed as to the person to whom she was to give the message. Apparently, the flowers serve as a focal point for concentration and it is reasonable to believe that the formation of the leaves, stems and degree of fullness of the blossoms depict certain symbols to the spirit who first reads the aura and then relays the interpretation to the medium. Mrs. Rude has a very charming, gracious method of delivery and her messages met with enthusiastic approval.

Human Radio Station

The picture above shows Rev. Pearl Ashbrook, Denver medium, demonstrating trumpet-in-the-light before a St. Louis audience. These people, chosen at random from the congregation, are listening to words of consolation from their spirit friends . . . the small end of the trumpets to their ear, the large end touching the medium.

EXHIBIT NO. 2

St. Louis, Missouri, November 19th, 1949

To Whom It May Concern:

The undersigned state that they were present at a materialization in the seance room of Dr. Charles Rohlfing, 5705 Chippewa Blvd., St. Louis, Missouri, in which Rev. Emma Bell Roney and Rev. Pearl Ashbrook served as mediums. They also state they examined the entire room, especially the cabinet in which the mediums were sitting and found nothing in the room and cabinet except the usual chairs, victrola and curtains. There was no wiring or equipment of any sort.

Signed:

Hazel Rude, 5622 Delmar, St. Louis.
La Rue Rude, 5622 Delmar, St. Louis.
Jeanette Philipp, 1034 Childress, St. Louis.
Connie Kowalski, 5338 Bartmes, St. Louis.
Ann Steensgaard, 4427 De Tonty St., St. Louis.
Louise Thrailhill, 5836 Brookside, Kansas City, Missouri.
Rev. F. A. Rude, 3138 St. Vincent Ave., St. Louis (4).
Rev. H. M. Guth, 2033 East Alice St., St. Louis (7).
Ida Breazeale, R. 1, Chesterfield, Missouri.
Jas. H. Breazeale, R. 1, Chesterfield, Missouri.
Lydia Strunk, 3647 McRee, St. Louis.
Mrs. Luh Schabin, 2804 Elliot St., Louis Louis.
Bernard L. Osterdorf, 1943 Benton St., St. Louis.
Mrs. C. Wyhoff, 410 16th St., Moline, Illinois.
Charles L. Dayton, Jr., 114 South Berry Road, Webster Groves (19), Missouri.
Rev. Charles M. Ball, 6039 Oak St., Kansas City, Missouri.
Bessie Rude, 3138 St. Vincent, St. Louis.
Florence Mayor, 1542 Mississippi Ave., St. Louis.
Ann Dayton, 114 S. Berry Road, Webster Groves, Missouri.
O. H. Oestereich, 56 Wilshire Terrace, Webster Groves, Missouri.
Robert W. Kluster, 1535 Wabash, St. Louis (9).
F. M. Oestereich, 56 Wilshire Terrace, Webster Groves (19).
Juliette Ewing Pressing, 10 East Fourth St., Jamestown, N. Y.
Mrs. M. Kollas, 3626 Wyoming St., St. Louis (10).

Detail Convinces

Rev. Charles Ball, the next message medium, gave full names and detailed descriptions of spirit people. The text of each communication was accepted as very evidential and when he turned to me, he said: "Mrs. Pressing, I probably should not give you this message but your little guide, Pink Flower, stands beside me. She says that in your room, there are two vases of flowers. One is on the dresser and the other on a desk. On the same desk, there is a book. On the jacket is 'Give Him My Love' and the word, 'Bigelow'. I do not know whether Bigelow is the author or just what it is, but that is what I see."

The medium waited for my acknowledgement, then continued: "Tonight, you will wear a turquoise blue gown. The only trimming is an unusual pocket — rather an oriental influence, I believe. The pocket has a red background with gold embroidery which appears over it. You will wear red shoes."

Conclusive Proof

My response was a nonplused, "Well, Well!" . . . then silence. Rev. Ball hesitated then approached me and said: "Now Mrs. Pressing, I have not been in your room and certainly, you have not told me anything about your clothes, have you?"

"I replied with a flabbergasted, "No" whereupon the medium said he never would have given me the message had it not been for Pink Flower's insistence and child-like determination.

Every word of this communication was true. No one had been in my room, not even Rev. Roney. There was no possible

way for Rev. Ball to have known what he told me for I discussed my clothes with no one.

Incidentally, I had more than one extra dress hanging in my closet and the book was a bit of fiction rented from Bigelow's circulating library in Jamestown, N. Y.

Perhaps to the audience, this was not a particularly evidential message, but to me it proved, once again, that spirit people can, if they so desire, *will themselves to observe.* When these observations are relayed to us, we become assured of their ever presence and interest in mundane affairs.

Frieda Rohlfing

The Lovely Lady whose Christian Life inspired the author's interest in seeking the truth about the continuity of Spiritual life after so-called death.

This photograph shows the materialized form of Frieda—manifesting through the mediumship of Rev. Roney.

I Could Hear Them

Rev. Pearl Ashbrook demonstrated in a startling manner the return of spirit when she stood before the audience and held a trumpet in each outstretched hand and invited people to come forward to communicate with their loved ones (See Page 10).

After two persons volunteered and came up to the rostrum, she gave each a trumpet then called out: "Here are other trumpets, four in fact. Come forward please, four more who would like to speak to the spirit people."

Four other persons immediately responded. All six took a trumpet and placed the large end horizontally so that it touched the medium's body. Then each of the six volunteers placed the small end of the trumpet close to their own ear. (See photograph, opposite page.)

Can you imagine six trumpets in operation at one time in bright electric light? Six different people carried on intelligible conversations with six different spirit people! As I sat up on the platform, I could hear all of these voices at the same time.

Apart From Medium

I was called forward and the voice who announced himself to me first was that of Dr. Fayette Dunlap. Then my Grandmother Tarkington and my Mamma talked to me. Each voice was distinct, clear and different.

All the while I was in hearing distance of the other spirit people who manifested and I can definitely state that these voices were distinctly apart from the medium and that no sound of any kind was issuing from the region of her lips or solar plexus for that matter.

In my opinion, it was one of the most dramatic and un-

(Cont'd on Page 12, Col. 1)

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Dr. Charles Rohlfing

During Dr. Rohlfing's study of Spirit communication and manifestation, he attended numerous Spiritual churches, classes and private seances conducted by various mediums. Emma Roney was one of the mediums who served him during his investigations. She is a lady of the highest motives and sincerity, whose purpose is to serve both God and mankind. Her Spirit control and teacher, Dr. George Bell, bases his teachings and that of the medium, upon the Holy Bible. This is a firm foundation which will forever justify and sustain the work.

The book was written with the hope that it will assist those who are seeking a broader and deeper understanding of biblical scripture and a greater enlightenment and understanding of God's Way of Life. Dr. Rohlfing dares to express ideas which are not in line with customary practice and the thoughts of the day.

The splendid treatment which the author has given such a vitally necessary subject will bring courage and assurance to many who are burdened with the heavy duties of each day. Altogether an inspiring volume.

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usual demonstrations I ever witnessed. Rev. Ashbrook has still another phase of mediumship known as traveling clairvoyance. She requests people in the audience to call out a house number or a certain street. She does not guarantee to make contact in every instance, but on this occasion within a few moments, she was able to describe places and gave messages that seemed to be well received.

Independent Writing

Rev. Roney closed the service with a demonstration of blindfold billet reading. For this phase, it seems that Pansy, her little spirit control, chooses to entrance her. When asked why—Pansy says it is better that way because her medium can give more messages in a shorter time and sometimes even return the billet to the proper person.

Between the afternoon and evening services, we were entertained by Mr. and Mrs. Rude and then, again in the evening, I gave the lecture which was followed by the same mediums who were featured in the afternoon. At the evening service, however, Rev. Ball agreed to demonstrate what is called independent or precipitated card-writing. Several people from the audienee, all selected at random, were called forward to inspect a sealed pack of blank 5″x7″ cards and assure themselves that they were, indeed, *blank*. After being examined, the cards were collected and handed to Rev. Ball who advised the congregation that this type of demonstration was accomplished by spirit chemists, but that the actual "how" was difficult to explain. It seems that precipitation is the proper terminology but few know the actual modus

Rev. Charles M. Ball
He shared honors

operandi — some class a demonstration of this kind as independent writing.

I must also explain that colored crayons were placed in a basket along with the plain cards collected from the audience. A dark cloth was then thrown over the basket which was held by two persons also selected at random.

The First Time

Rev. Ball stood beside these two people and while he was giving clairvoyant messages, his hands rested lightly on the shoulders of each so a contact could be made. During the time this physical demonstration was taking place, it is reasonable to believe that a certain force had to be withdrawn from Rev. Ball's physical body in order to provide the necessary effluvia for precipitation and the independent writing.

Any student knows that the darkness caused by the cloth serves as sort of a cabinet. This was the first time I had ever witnessed such a demonstration by Rev. Ball and apparently it taxed the medium because his clairvoyance was somewhat slow and this is not usually the case when he demonstrates mental mediumship.

When the spirit chemists had completed their task of precipitation, the names on the cards were called out and about 25 spirit greetings were given. I received a card from my beloved friend, Marcella DeCou Hicks and incidentally, the signature on this card bore a striking resemblance to Marcella's earth penmanship.

Who I Met

At both afternoon and evening church services, Dr. Rohlfing was chairman and I cannot recall when I have had a more wonderful reception.

At the close of the meetings, I was delighted to personally meet many of the ministers and mediums in St. Louis and others from out-of-town. *From St. Louis*: Mrs. Frances Rundell, Rev. Myrtle Brown, Rev. Iona Brandt, Rev. Laura C. Phillips, Mrs. Catherine Bible, Rev. Amelia Todorovich, William Fuller, Mrs. Florence Fuller, Mrs. Goldie Rayburn, Mr. and Mrs. Paxton, Rev. Mary R. Hutson, Rev. Emma Jackson, Rev. Rickey, Mrs. Dorothy Hunter, E. Travis, Dr. O. W. Schulte, Mrs. Hulda Bushbaum Mrs. Tessie Golding, Mr. and Mrs. Bert Hess, Louise Thrielkill, Rev. and Mrs. Robert Kroll.

From out-of-town: Mr. and Mrs. John Lang, Denver, Colorado; Rev. Babcock, Fort Worth, Texas; Mrs. Fred Kraft,

(Cont'd Page 17, Col. 2)

Ordination at St. Louis

This picture was taken after Ella Mae Stone (right) was ordained into the ministry of Spiritualism by Rev. Roney (left) at St. Louis, recently.

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My Life . . .

By EMMA BELL RONEY

Keep Your Appointments With Spirit People. This Is One of the Most Important Keys To The Development of Any Medium.

"When I was 17, I attended a Spiritualist church service. I met Myrtle Brown and Laura Connell Phillips and received my first spirit message.

"I had previously heard it was possible to contact the spirit world but when I received a message from my own father, I knew it was true. I was born in Columbus, Kentucky. My mother was Catholic and my father, protestant. Until I was 16, I attended a Methodist Sunday School, but all the while, I seemed to know that there was something else.

"Even at that age, I was continually searching because during those early years, I had had some psychic experiences of my own. I shall never forget when I was four years old, I actually saw Dr. Bell, my principal teacher, and Pansy, but, of course, they were so real, I thought everyone could see them. I even played with Pansy in those days and told my folks about it, but as is usually the case in orthodox families, when experiences like this are related, parents classify the happenings as imagination, dreams, hallucinations, etc.

"I experienced my first actual seance with Myrtle Brown before I was 18. It was at this time that I asked Dr. Parker, Myrtle's spirit collaborator, whether he thought I could ever develop mediumship. I shall never forget how I was thrilled when told that I could but it would take a long time.

"After this experience, nothing happened for several years, mainly because I did not know how to unfold mediumship. About this time, I met Frances Rundel of East St. Louis, Illinois and told the folks at home, when I attended her classes, that I was going to a moving picture show. This went on for nearly seven years before my family really became aware of my psychic activities.

"In 1940, Mrs. Rundel's spirit collaborator, Dr. Parson, told me to go to Chesterfield and sit with some mediums there. I followed instructions and was privileged to meet Rev. Mable Riffle who encouraged my efforts to develop voice mediumship.

"In 1944, I opened the First Victory Spiritualist Church in East St. Louis and one year later, Dr. Charles Rohlfing was brought to my house by his nephew, Dr. C. R. Curran, who introduced us. Dr. Rohlfing's wife had just passed away and they were both anxious to have a sitting with me. They seemed impressed with my work and asked if they would be allowed to construct a modern seance room for

Rev. Emma Roney
Her parents scoffed

my spiritual work. It was then that I decided to devote my entire time to serving the spirit world.

"It was not until I served in this way for over a year that the guides informed me that I should sit for materialization and now, I am told that their efforts have not been in vain.

"For over two years, I have been pastor of the Unity Christian Spiritual Science Church of St. Louis. We are progressing nicely, thanks to the help of Dr. Rohlfing. Altogether, I have devoted approximately 18 years to class work, private seances and public platform work.

"Spiritual unfoldment and psychic development is not easy. Often it becomes tiresome especially when you have to face all kinds of weather in order to attend classes regularly. I have found that regularity and keeping appointments with the spirit people is one of the most important keys to the development of any medium."

Testimonials

ASHBROOK and RONEY

What They Say . . .

(Editor's Note: The statements below were made by persons attending the test seance held November 19th. Thte mediums were Rev. Emma Bell Roney and the Rev. Pearl Ashbrook.)

"My grandmother came and talked with me about my grandson who was ill. Everything she told me was proof that she still lives." *Mrs. Bessie Rude.*

* * *

"To me, the spirit presence of some of the master teachers was the highlight. Then, too, my father who passed away over 30 years ago, came and talked to me and mentioned the chocolate cakes mother used to bake. The fact that many of the spirits were fully materialized and could be distinctly seen, made this seance one of the highlights of my spiritual experiences." —*Rev. F. A. Rude.*

* * *

"My husband materialized and I was particularly impressed with the way he talked. His expressed characteristics were proof enough for me."—*Mrs. Florence Mayor.*

* * *

"My grandmother materialized and her mannerisms were expressed exactly as I knew her in life. The seance was outstanding in every way. I was particularly impressed with the clearness of the spirit voices."—*La Rue Rude.*

* * *

"I sat near the cabinet and could see all the forms as they came forth. Each had completeness of detail and walked several feet from the cabinet. My teacher, Katie, appeared and several of the sitters were called up to see her beautiful robe. Everyone attending agreed it was a very successful seance." — *Hazel Rude.*

* * *

"The quality of the spiritual phenomena unfolded left little to be desired. My very own sweetheart materialized as lovely and stately as ever—the very essence of grace and life eternal. She patted my arms and shoulders and I find it to be impossible to justly describe in words her radiant loveliness, magic beauty and grandeur of her flowing robes—so soft to the touch. My own Dr. Roberts proved his identity when he materialized by placing his hands on my shoulder and it was he who dematerialized outside of the cabinet. In this seance, I received proof beyond the shadow of a doubt." — *Bob Kluster* (*Robert W. Kluster*).

PRAYER CHANGES THINGS

With God, distance is no object. "Ask and ye shall receive" is God's beautiful promise to His children. People want to be healed, not just helped. "The cases of spinal meningitis, cancer and cripples I prayed for were healed. I have written affidavits." Write your troubles; receive healing prayer and instruction. Enclose stamped envelope and love offering.

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BIAS Prophecies

(Cont'd from Page 7, Col. 4)

activity connected with play, with enjoyment, is going to occupy the Nation's time and attention during those pleasant summer months.

FARM PRICES

One drought in the Far West will be offset by an extremely good summer in the middle West and East, a bountiful harvest and Government supported prices of farm products, even though the farmer's prices will be going down 6% to 20% during this year.

STOCK MARKET

In your stock and bond market you can definitely expect things to be downward in nature. There will not however be any dramatic stock crashes, nor will there be any bank closings. I repeat again, it is not of a nature that you would call a Depression, oh no, it is a leveling off, held back somewhat during the first six months but after that, a downward trend, look for it.

TURN TO THE CHURCH

The Fall of the Year creates much confusion, however there is a definite good back of all of this because people are learning and will learn to appreciate more and more two great Institutions during this year because lack of the surplus money to be enjoying outward things, they will turn more and more to home and to Church.

CHURCH UNITY

There will be an attempt made to join together three or four great bodies in Protestantism, a great forward step, which will be stopped by politics pure and simple in the Church bodies. The beginning will be made however within five years time, four great National bodies of Protestants will join together in one great and beautiful and fine working Federation which will be mutually beneficial to all and for the glory of God and the bringing of Christ's message to the world.

HEALTH

I see also many startling and wonderful scientific discoveries. The recent investigators in cancer research are close on the track and many strides made forward in that work in this year ahead but no such thing as a sure cure-all for the disease of cancer. A sudden upturn of heart disease, cases of heart, takes place in 1950, creation of several National agencies for the greater understanding and combating of heart disease, which will be by far the **number one killer** in 1950.

CULTURE

There will be in the world of Art, Literature and Music, a number of young faces, young men and women coming to the front, gaining well deserved and great recognition for themselves.

"BOOM AND BUST"

There is generally throughout the year of 1950, an acceptance of things as they are, not a resigned feeling among the people, oh no, rather a feeling of making the best of each situation, which is definitely a good thing. There will not be the falling back into the state of lethargy that there was after the first great World War and the consequent boom times that followed. Yes, it's the beginning during 1950, of the old idea of "boom and bust." But you have learned, perhaps not much, but at least something from the past and will avert what happened in '28-32. It will not repeat itself.

ST. PETERSBURG

For you here in this City of St. Petersburg, I predict a very pleasant summer and a good year. You will not have the strong winds blowing that will be on the East Coast again this year, not however touching the City of Miami, but in the towns Norht of Miami great damage will be done.

AIRPLANE CATASTROPHIES

No unusual number of accidents, other than what is normal will occur during the first months but the latter six months of the year contain a number of startling and unusual accidents of catastrophic nature, particularly connected with airplanes and with fire.

LURE OF GOLD

There will be a "Fool's Gold Rush" during the year, one in which a great deal of publicity is gained by a few knaves, a great hoax perpetrated, having to do with gold. So when it comes children don't go out gold-panning, stay home and work, you'll make more money thereby It's going to take place in the West and Middle West during this year.

To you ladies, I can see that your fashions alter somewhat toward the time that ye had the peculiar clothes you did in the middle twenties. Your hair will look much the same as it did in the twenties—not in age, in the 1920s if you will remember. That tendency, however, is not going to go

Rev. Clifford L. Bias
Coming to Jamestown

to the extreme because of the emancipation of more and more women from the extremes of of fashion, preferring comfort and good taste to those oddities which various people try to put forward.

GOLDEN OPPORTUNITIESE

May I say this to you dear children, before I leave? That from the Spirit World's opinion, 1950, the beginning of the next fifty years of this glorious and wonderful 20th Century of yours is full of golden opportunities for every one of you to express your belief in God and to grow up closer to that consciousness of the Lord Jesus Christ, whereby ye realize yourself and express yourself more and more as mature brothers and sisters, sons and daughters of God.

PUT FORTH YOUR CLAIM!

Know, oh children, that ye are divine, know that ye are great—great with divinity, so dominate environment and make of yourselves what ye will. Listen to what the voices of the silence say. All things are yours if ye but put forth your claim. Once let the Spiritual laws be understood, material things must answer and obey.

God bless you all,—this is Dr. Albert Lascelles.

1950 Prophecies

By DR. JOSEPH HENRY

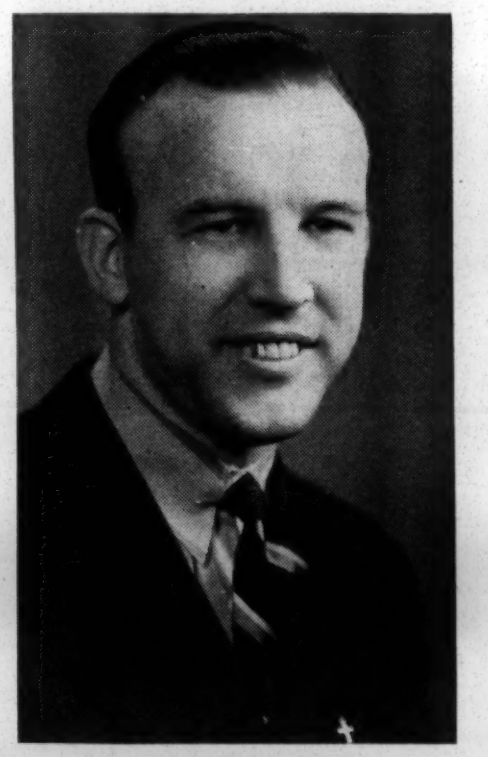
THROUGH THE MEDIUMSHIP OF

FRED FELIX

Generally speaking, 1950 will be a good year for America. There is restlessness in the heart of Europe, the Dardenelles, the Balkan States and Russia. In a degree peace has come to America but it will take some years for Europe to work out their problems. There is a gulf between America and Russia because each tried to prove to the other they are wrong.

COMMUNISM

Both America and Russia will grow during 1950. Communism will continue to spread as long as



Rev. Fred L. Felix
Pastor of the Spiritualist Episcopal Church, Toledo, Ohio

Stalin lives but revolutionary changes will be made at the insistance of its people.

CHINA

China's government will not change from communism until 1952. French, British and Italian scientists have gone a little further in understanding atomic energy than they have given credit for. In later years, not less than five, there will be an understanding between all nations relative to this power.

NO WAR

No war for the U.S.A. this year but there will be serious uprising in Europe, Jerusalem, Arabia. There are those who want wealth without work, policies without principles, commerce without morality, science without humanity and religion without sacrifice. As long as these conditions exist, peace cannot be secure.

HANDS OFF!

There will definitely be a change in conflicting bodies bordering the Russian state. Rumania, and Czechoslovakia, like Yugoslovia, will think and act on their own. There will be trouble as long as a tri-state exists in Germany. Europe should be policed by Europeans. U.S.A. must take care of its own.

ARMAMENTS

The Armaments race will continue because distrust prevails. Riots will prevail in France as long as the majority think of pleasure without conscience.

BLOODSHED

As long as outside interests silently run Italy, Greece and Turkey, there will be internal combustion there within the year and much bloodshed.

JERUSALEM

A great leader in the European central states since World War II will pass away. There will be more bloodshed in Jerusalem as their government has not as yet become stabilized. There will be no change in Spain until 1952.

ROYAL FAMILIES

In royal families during the coming year, two will pass away; in Sweden one and in Holland one. There will be a uniting of the forces of the family of Edward, George and Mary-Elizabeth in 1950.

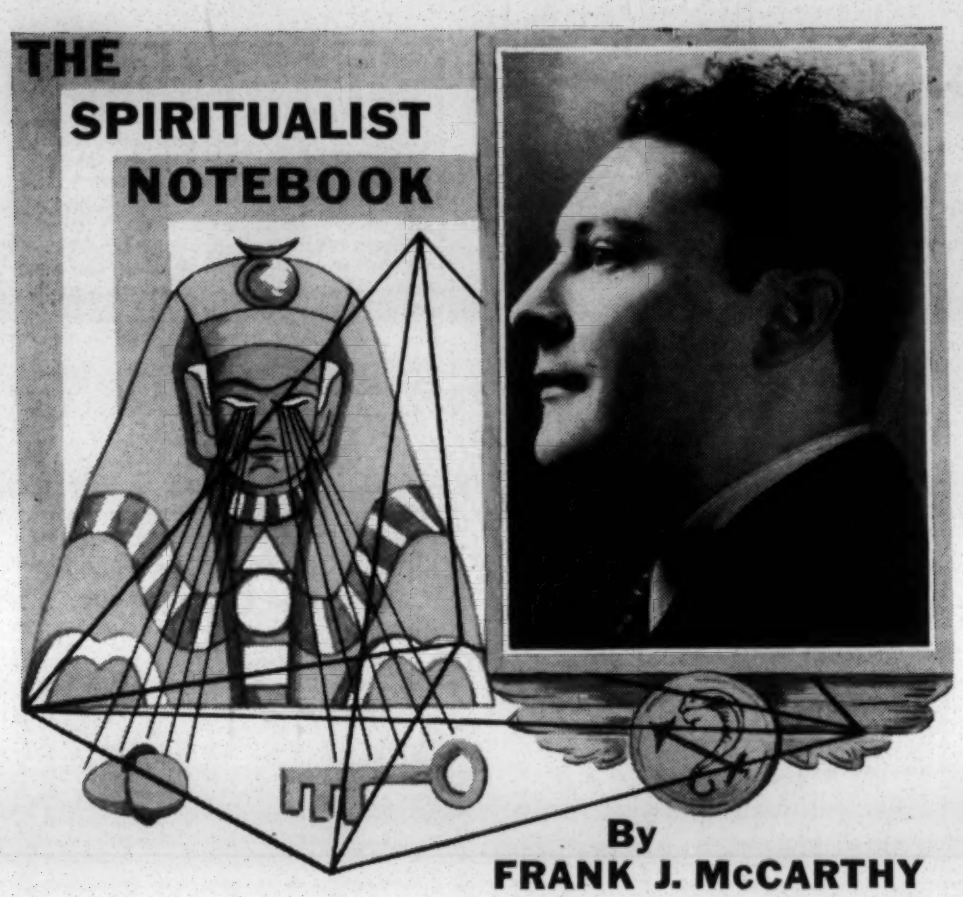
WATCH JAPAN

There will be a death of national importance in Ireland. A new group will control Finland, also Poland but in the latter instance not until 1951, 2 or 3. Japan must be watched.

The White House flag will be at half-mast twice in 1950. Seven in the House of Representatives will pass away; four in the Senate. Another scandal will be disclosed in government circles before Congress is through and before adjournment there will be a filibuster.

As a whole there will be prosperity for the American people. There will be an upward trend in the stock market. Climatic conditions will cause a shorter harvest for the farmer. There will be two train disasters, one in the East and one in the West. Five famous movie stars and five film executives will pass away.

Psychic Observer



By
FRANK J. McCARTHY

Why Things Change

Change is inherent in every living thing. The seed changes into a plant; the blossom becomes a fruit; and the fertilizing egg turns into a chicken. Sometimes change in the form of matter is so slow that man cannot perceive it, but even in such cases he recognizes it for what it is. He knows that decaying vegetable matter becomes coal, and that coal in turn can change into diamonds.

Change occurs in spite of man's will. It is a law of life; the inevitability of change is perhaps the only unchanging law we know, the only absolute which governs all life upon the earth. How absurd, therefore, is the statement, which even people of intelligence make, "I am opposed to change." One might as well say, "I am opposed to the earth traveling around the Sun or spinning on its axis."

Cyclic Destiny

Recognizing change as growth occasionally helps people to conquer their unreasonable fear of it and their erroneous assumption that there is security in immobility. One cannot resist cyclic destiny. Why, indeed, should anyone wish to, when it is motivated by great forces for the progress of humanity?

A single look at history is enough to convince the student that values, and hence cultures, change. The interpretations of our ancestors would not serve in the world as it exists today. Problems demand solution in accordance with the times. What possible good would it be to any of us to work out the finest possible answers to the needs of the pioneers when we no longer experience them?

There must be no evolving adjustment between individuals and society just as there is between man and the forces of nature. In order to establish residence in areas which were seasonably flooded, man had to build dams and dykes. He must take sililarly effective measures against inadequate housing, unemployment, lack of hospital facilities, and other such problems which face society today.

Tradition vs. Precident

Accepting change without fear does not mean subscribing to radical movements which might well plunge our country or the world into far more complex problems than now exist. It does mean, however, taking a fair look at suggested measures and deciding if they will solve existing needs better than present methods. If so, they should not be discarded simply because they have not been a part of the pattern of the past.

Tradition and precedent are precious words in our vocabulary. Rightfully are they respected, but let us not allow veneration of the past to make us lose concern for the present and future. The old spinning wheel is an attractive relic, a decorative piece in certain types of homes or on spacious lawns, but who wants to go back to weaving the family's cloth?

Paul said, "When I was a child, I thought as a child, spake as a child, but when I became a man, I man, I put away childish things."

Society, like individuals, grows and matures and consequently has different needs and desires from generation to generation. Its rate of development is slower than the individual's, but what a person cannot observe during the span of his own life, he can learn from the study of history. The facts are available to everyone, and you need not accept the opinion or impression of someone else. It is our American heritage to form our own.

Spiritual Paralysis

Take a look at the world as it exists today and compare it (in numbers of inhabitants, extent fo earth cultivation, national boundaries, industrial development, depletion of natural resources, educational opportunities, etc.) with the world a hundred years ago. nly intellectual paralysis accounts for failure to see the difference.

Far more serious is a spiritual paralysis which makes some people, even though they see, believe that a static philosophy is adequate. The yearning for a more abundant life has been in men's hearts for centuries. I has borne frui, as the improved lot of modern people testifies, and it continues to do so. Are we then to destroy the blooming tree at the peak of its maturity?

Equally reprehensible with the failure to recognize changes which have occurred, and to ignore the need of adjustment to them, is the stubborn retusal to believe that changes are going to keep happening. To those who dream of eventual world peace, the skeptic says, "here have always been wars, and so there always will be. You can't change human nature." Does not the argument appear spurious if we accept the perpetual character of change?

Among the historic goals of democracy, as stated in the Declaration of Independence and later in the Constitution, is the protection of the common welfare. The achievements along this line have been as momentous as the promise is glorious. Although the roots of democracy go back into theearly history of our nation, it is not a dead thing, but a living, growing, vital plant, continuously bringing forth new fruits related to its original basis of rejoicing and hope.

Innate in democracy is the acceptance of change and the promise of growth. There can be no absolute plans to govern its development anymore than there can be for the growth of a tree. Roots will spread out in all directions; one may hit a stone and its course be somewhat altered accordingly, but eventually the living tree will gain supremacy of the space wherein it stands. New discoveries and inventions will affect the evolution of social living, but as long as we accept change as both inevitable and desirable, we will not be afraid of the future.

Idolatry of the Past

"Growth" has been suggested as a substitute for the word "change." "Progress" is another fitting synonym. Only through tolerance and adaptability can we keep democracy a potent force, continuously sprouting new ideas and definitions of liberty, new hopes and new initiatives in human life.

The surge of events is ever forward. We cannot escape the pushing power of change, and if we understand it, surely we shall not wish to. What force lies behind the seed to bring it to a plant?—behind the metaphorphosis of the caterpillar into a butterfly? Would we defy this omnipotence?

To those changes which are willed by free men we must give equal respect. Faith in humanity and in the cause of advancing truth prohibits idolatry of the past. The future belongs to that which can grow, to that which does not resist but welcomes evolution, questioning not the force which generates progress, but giving thanks for the power and glory of life as it is.

JULIETTE EWING PRESSING

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She will be presented by THE GOODFELLOW SPIRITUALIST CHURCH, 1014 Leroy (at Ellery), Jackson, Michigan. Rev. James Tingley, Minister; Cloe Angeline, Secretary.

What I Observe

by

R. G. Pressing

The "Lost" Portrait

The account of an interesting apport experience was received recently from Luttie Lawrence of Chicago. It can best be told by submitting her story as follows:

"This is a true account of an incident which occurred through the mediumship of Rev. Genevieve Skelly. I trust that, through it, some person may find an even greater belief in the power of the spirit.

"It all began when Albon Jules Lasseigne presented his mother with a portrait of himself. This portrait mounted in a cardboard folder, bore the inscription: *"To Mom on Mother's Day May 10th, 1938, With Love, Julie."*

"For some time, the picture hung in the parlor of Julie's parents' home, but, with the passage of years, it was finally relegated to a desk drawer in the home of Julie's grandmother, Mrs. George Alstad.

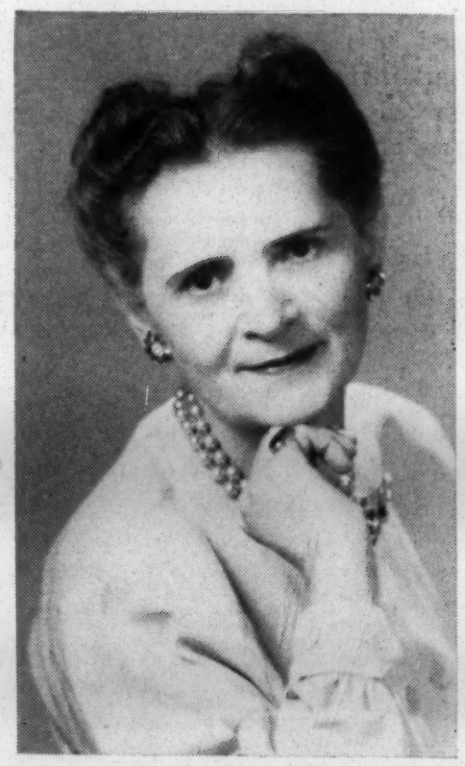
"Occasionally, some member of the family would look through this drawer, perhaps to search for some certain picture which nostalgic or sentimental discussion had brought to mind.

"Such was the case in early April, 1947. A member of the family, sorting through the various photographs, came across the picture of Julie which bore a striking resemblance to his departed father, the late Alfred J. Lasseigne — when he was a boy. After this fact had been discussed, the picture was put back in the drawer, and the matter forgotten.

"Two weeks later, Mrs. Alstad received a call from Rev. Skelly, the Chicago medium, whose classes she had attended for some six months. Although Mrs. Alstad had mentioned the medium's name once or twice at home, no one else in the family had met her, nor had Rev. Skelley ever visited their home.

"In her telephone conversation, Rev. Skelly explained how, as she was cleaning her hall closet shelves that morning, she came unexpectedly upon a picture of a young lad she did not recognize. The picture unmounted and enclosed in a large manila envelope, bore the inscription: *'To Mom on Mother's Day, May 10th, 1938. With love, Julie.'*

"Rev. Skelly knew no one



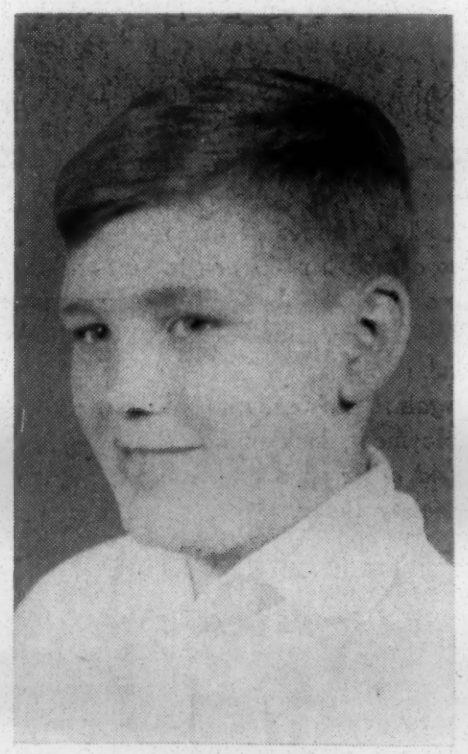
Genevieve Skelly
She was the medium

named Julie, but remembered that the name was mentioned by Mrs. Alstad in a recent class meetings. Upon hearing the account of how the picture was discovered, Mrs. Alstad was greatly astonished. An immediate search through the desk drawer, where the picture had last been seen, proved unsuccessful, but when Mrs. Alstad went to Rev. Skelly's home, she recognized the photo as the same one which the family thought was reposing in the drawer at home.

"Mrs. Alstad declared, under oath, that she herself has not taken the picture to the medium's home. Certainly no other human transported it, for no other person had been to both dwellings. Thus we have dispensed with the human element. What, then, have we left? Simply a phenomenon known as apport.

"Incidentally, the picture was found in Rev. Skelly's home on a Sunday morning. On the preceding Wednesday night, both Mrs. Alstad and Rev. Skelly complained of intense nausea, and a pulling sensation which made them quite ill. This, undoubtedly, was the source from which the power was drawn.

"The following persons vouch for the authenticity of this apport manifestation: Mrs. Ann Lasseigne B. Michaelson, Albon Jules Lasseigne, Mrs. Marie Alstad, Ethel Clark,



Young Lasseigne
It all started with this photo

Lutie Lawrence, and Louise Poullos."

Spirit Extras Recognized

During the past several weeks, numerous letters have been received from persons recognizing "extras" on the spirit photograph taken at Camp Silver Belle by J. Edward and published in the October 25th issue of *Psychic Observer*.

"I distinctly recognize the spirit face as Birdie Fritbley of Detroit who passed away six years ago and my husband agrees with me" says Marie A. Orr, secretary of the Trinity Spiritual Church of Detroit.

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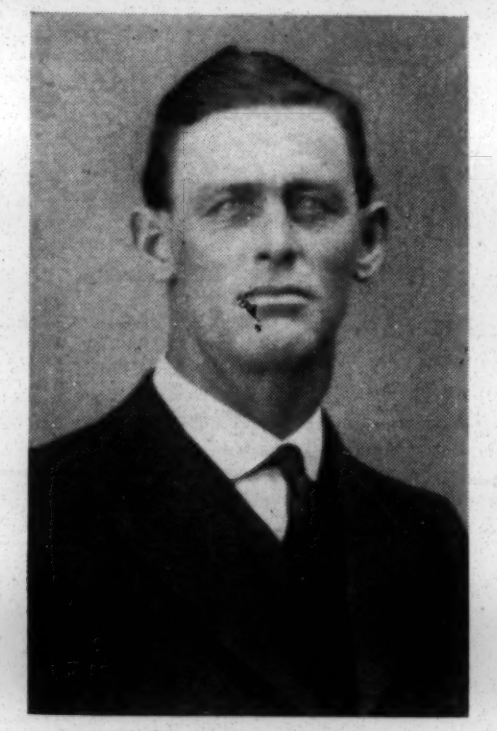
What I Observe

A letter received from Godfrey Clute, Crystal, Michigan, described how he became a Spiritualist: "After a term of four years as Sheriff of Sheboygan County, Michigan, where I had a lot of experience in picking up dead people, I bought a large tract of land and started raising cattle. My hired man, Guy Stanton, talked to me one day about a contemplated fishing trip on his day off but I warned him not to make the trip at the time because of a possible flood—telling him he should wait until the river waters receded. Guy



Godfrey Clute
A sheriff convinced

disregarded my warning and made the trip anyway—he was drowned!

"For days, Guy's body could not be found and then a medium, Dollie Anderson of Travis City, was consulted. The medium said his body was caught under some logs; designated the place and, in a matter of hours, the body was located. Accompanied by several of Guy's relatives, I again attended one of Dollie's seances and right off Guy spoke and said the accident would never have happened had he followed my warning.

"Since this experience, I have talked with many of my deceased relatives and never miss a chance to tell my friends about these spirit communications."

LET ME TELL YOU

CONTINUED FROM PAGE 12, COL. 3

Springfield, Illinois; Rev. A. Cooper, Wood River, Illinois; Margie Candis, Mt. Pleasant, Michigan; and Mr. and Mrs. L. M. Faith, Paducah, Kentucky.

At a luncheon, given by my hosts, I had an opportunity to meet and talk with Emily Grant Hutchings, who has long been one of *Psychic Observer's* most able contributors. It was a real joy to meet and chat with her.

I was also privileged to renew my friendship with Mrs. James Brown (Myrtle Brown, the medium). I was her dinner guest at the Missouri Athletic Club and afterward to the theater where we saw "The Barretts of Wimpole Street" in which Susan Peters convincingly portrayed the role of Elizabeth Barrett.

Browning Knew Home

This was a fitting play for us to see because it stands on record that Elizabeth Barrett Browning attended seances and was a convinced Spiritualist. She was a great devotee of D. D. Home who, in his day, startled Europe with his amazing physical phenomena. He gave seances to most of the crowned heads of Europe, including the Czar of Russia and Napoleon.

The following morning after breakfasting with Dr. Rohlfing and Rev. Roney, I boarded the "Missourian" for home. I shall never forget this glorious week-end in the wonderful city of St. Louis which is noted for its hospitality, cordiality and rhythmic living.

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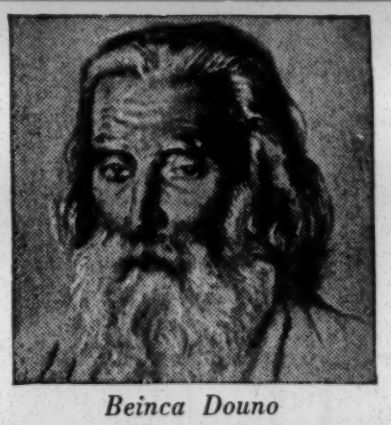

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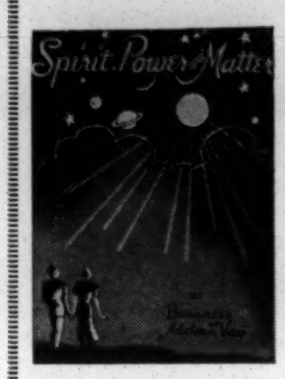

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Birmingham — Central Ch. of Spiritualists, 2213½ Third Ave.; Sun. & Thurs 7:15 P. M.; Rev. R.P.H. Sparks, 2520 21st St.

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Phoenix—First Sp'list Ch. of Phoenix, 10th St. and East Fillmore; Sunday: Lyceum, 9:45 A. M.; Service 11 A. M.; Junior League, 6:45 P. M.; Service 8 P. M.; Wednesday lecture and message service, 8 P. M.; President, Sarah Snyder, 1408 N. 3rd St., Phoenix; Jeanne Ford, Treas. N.S.A. Jr. League.

CALIFORNIA

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

XXX

Burbank—Church of Divine Philosophy, 705 East Olino St., Sun. 8 P. M.; Rev. Louise Jolly.

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Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

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Fresno—Ch. of Revelation, Branch No. 10, 985 Palm Ave. (cor. Bennett), Service Wed. 8 P. M.; Class Fri. 8 P. M.; Rev. Janet Stine Wolford.

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Hanford—Church of Revelation, Inc., 1306 N. Irwin St., Sun. 11 A. M. & 8 P. M.; Service & Trance seance, Thurs. 8 P. M.; Unfoldment class, Tues. 8 P. M.; Rev. Janet Stine Wolford, minister.

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Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

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Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

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Long Beach, California

Kosmon Center, 1092 East 17th St.; Sun. 7:45 P. M.; Pastor, Lola Reddig, Classes by appointment (Phone 82316).

People's Sp'list Ch., 785 Juanpera St., Rev. Edith M. Niles, Pastor, 1721 East Broadway. Phone: 730-28.

Temple of Spiritual Science, 835 Locust Ave.; Masonic Temple; Sun. 7:30 P. M.; Rosa Locke; Charles Hamilton.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

Carl Horton Pierce Memorial Healing Center, Villa Riviera, Suite 1009, 800 E. Ocean; Mon & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton.

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Los Angeles, California

The First Church of Soul Scientists, 4058 S. Vermont Ave.; Rev. Sophia U. Norton.

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Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Universal Ch. of The Master, 3406 N. Figueroa St. (near Highland Pk.); Sun. & Wed. 8 P. M.; Tues., Wed., Thurs. & Fri. 1 to 6 P. M.; Walter A. Johnson PhD.; Phone Normandie 22982.

(Los Angeles Continued)

Wilshire Ch. of Immortality, 508 South Hobart Blvd., Sunday 11 A. M. & 8 P. M.; Tues. 8 P. M.; Minister, Virginia Gideon.

Optimistic Science Temple, 1719 W. 50th St.; Sun. Healing, 7:30 P. M., Services 8 P. M.; Tues. Ladies' Aid, 11 to 4—Lunch at noon; Messages at 2 P. M.; Services Wed. & Fri. 8 P. M.; Rev. Jessie Weeks, Rev. J. Thomas.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

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First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hl 4-1684)

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Ocean Park — Fellowship Sp'list Ch., 2663 Main St., Sun. & Wed. 7:45 P. M., Thurs., 2 P. M.; Jessie A. Bennett.

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(San Francisco Continued)

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Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

XXX

Santa Cruz—House of Spiritual Communion, 513 Center St.; Sun & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

XXX

Stockton—Liberal Sp'list Ch., Eagles' Hall, Main St.; 1st & 3rd Thurs. 8 P. M.; Rev. Ruth Moser Hevener.

XXX

Vista—Metaphysical Temple of Truth. Route 3, Box 924; Florence L. Myers.

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Ch., 238 Broadway, Townsend Auditorium; Healing Circle Sun. 7 P. M.; Services, Sun. 7:30 P. M.; Rev. Florence Stanton; Rev. Lois B. Washburn; Rev. Leona Hutchens.

XXX

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

XXX

Hartford, Connecticut

Hartford Sp'list Temple, 758 Asylum St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Begrendt; Emma Mapley, Pres.

The 1st Ch. of The Divine Light, Inc., 803 Park St.; Pastor, Rev. Charles E. Hughes, 151 Brook St.; Valle E. Rich, Treas.

XXX

New Haven—Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

XXX

Norwich—1st Spiritual Union, Inc., 29 Park St. Sun. 2:30 & 7 P. M.; Pastor, Rev. Maysie W. Wheeler; Sec'y, Laura D. Ball.

XXX

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.;Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

XXX

Willimantic—1st So. of Sp'lists; 142 Valley St., Sun. 2:30 & 7 P. M.; Caroline J. Conner, President.

DISTRICT OF COLUMBIA

Washington, D. C.

Mizpah Ch. of Spiritual Science, Inc., 3423 Holmead Pl., N.W.; Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Lola Miller, Pearl Percy, Z. A. Wright, 450 N. J. Ave., S.E. Phone: TRinidad 8993.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

Spiritual Temple, 5725 14th St. N.W.; Tues. 8 P. M.; Rev. Pearl L. Jarcy.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave. N.W.; Minister, H. Gordon Burroughs; Phone: EMerson 0010.

Progressive Ch. of Spiritualism, Pythian Temple, 1012 Ninth St., N.W., (3rd floor rear) Sun. 8 P. M.; Pastor, Rev. C. Hickerson; Assistants: Rev. J. Gray, Rev. V. King and Rev. M. Thrash; Katherine Garner, Sec'y, 711 "C" St., N. E., Washington (2).

(Washington, D. C. Continued)

N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

First Spiritual Science Ch., 1900 "F" St.,

FLORIDA

Cassadaga—Southern Cassadaga Spiritualist Camp-Meeting Association; Season: January, February, March; Services: Sun. and Thurs. 2:30 and 8 P. M.; Edgar Eldridge, Sec'y.

XXX

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

XXX

Fort Lauderdale, Florida

Ch. of Life Eternal, Business & Professional Woman's Club, 2100 S.E. 4th Ave., Sun. 7:30 P. M.; Esther Hess, pastor.

Beckoning Light Spiritualist Ch., Woman's Club; Services Sunday evening; Rev. Jewel Williams, 200 N.E. 4th St., Phone: 2-3160.

XXX

Jacksonville—Psychic Study Club, 1136 Hubbard St.; Wed. evening; Etta L. Gardner.

XXX

Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Beckoning Light Sp'list Ch., 1621 Southwest Sixth St.; Sun. & Wed., 8 P. M.; Bertie Lilly Candler and Madge Hart.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ermal McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

The Roosevelt Spiritual Memorial Ch., 101 N.E. 40th St.; Pastor, Samuel T. Pickens; Ass't Pastor, Nellie M. Pickens.

Ch. of Metaphysical Science, 1657 N. W. 17th Ave., Sun. 8 P. M.; Arthur Ford, minister; Phone: 48-0051.

1st Ch. of Sp'list Harmony, Red Man's Hall, 3819 North Miami Ave., Sunday 8 P. M.; Rev. Sarah W. Cushing; Phone: 89-5904.

XXX

Ormond Beach — First Spiritaulist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

XXX

St. Petersburg, Florida

Sp'list Ch. of The Beloved, 2806 Central Ave.; Sun. & Wed. 8 P. M.; Ethel Post-Parrish; James M. Parrish.

People's Sp'list Ch., 1011 Ninth Ave., North, Wed. & Sun. 7:45 P. M.; Rev. Clifford L. Bias; Rev. Nellie Curry.

Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Sun. & Thurs. 7:45 P. M.; Clara Knost Larrick; W. H. Larrick, President.

XXX

Tampa, Florida

Psychic Center, 315 East Columbus Drive; John Calvert.

Shrine of The Master Sp'list Ch., 1801 Franklin St.; Sun. 7:45 P. M.; Wed. 7:45 P. M. at 1010 E. New Orleans Ave.; Dorothy Graff Flexer, Pastor (32-7492).

Rose of Sharon Spiritual Ch., 2511 21st Ave., Services Sun., Wed. & Friday; President, Lillian B. Young; Sec'y, Mazie D. Evans.

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

Psychic Center, Lion's Club, Bird Ave., Sulphur Springs (North Tampa); Rev. Fred W. Mitchell.

IDAHO

Emmett—Kosmology Ch. and Health Center, James R. Johnson.

ILLINOIS

Aurora—Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark St.; Emma Ness.

XXX

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

XXX

Chicago, Illinois

Englewood Psychic Science Ch., & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tuffs; WAlbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

Evangelical Spiritual Ch., 654 N. Parkside Ave.; Harry M. Hilborn, 5923 West Lake; Ass't, Betty Samples.

Friendly Spiritual Ch., No. 2, 240 W. 63rd St.; Sheldon Northrup.

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P. M., Rose MacKay, 8209 East End Ave.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism. Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

The First Spiritualist Episcopal Ch., 721 Belmont Ave.; Worship, Healing and Message Services, Sun. 7:30 P. M.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs., 7:45 P. M.; Candle Light Service, 2nd Thurs.; Elizabeth Palmer. (Phone CApitol 7-2110).

Mission of Love (No. 6) Spiritual Ch., 1838 N. Springfield Ave.; Sun. 8 P. M.; (Last Thursday 8 P. M.) F. Pieper; W. J. Rogers.

Liberal Psychic Science Ch., Midland Hotel, 172 W. Adams St.; Sat. 7:30 P. M.; Pastor, Anthony Camardo.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

Cosmic Science Ch., Inc., 3165 N. Clark St.; Sun. 3 & 8 P. M.; Unfoldment Class Tues. 8 P. M.; Message & Healing Wed. & Fri. 8 P. M.; Rev. Rice R. Massey, pastor; Phone: KEdzie 3-5732.

The Ch. of The Spiritualist, 4557 N. Broadway, Sun. 3 & 8 P. M.; Classes Thurs. 8 P. M.; Rev. Floyd Humble.

Ch. of the Good Sheperd, 2655 W. Homer St.; Sun. & Wed. 8 P. M.; Rev. Alvah Simpson, Phone, HU 9-4361.

Charm Spiritual Ch., 1749 E. 72nd Place; Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Classes: Thurs. 2 P. M.; Rev. Jessie DeKallas. Phone: BUtterfield 8-2079.

Spiritual Science Ch. No. 3; 1715 West 64th St., Sun. 3 & 8 P. M.; Minister, Rev. John Skipper: Phone: HEmlock 4-9181.

The Sp'list Ch. of Truth, 3349 W. North Ave.; Healing, Sun. 7:45 P. M.; services, Sun. 8 P. M.; Theo. Siers, Pres. Phone Be 5-7455.

Third Ch. of Higher Spiritualism, 127 N. Dearborn St., Room No. 441; Sun. 8. P. M.; Rev. Henri Zacharias, Phone, SU 4-3902.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Cicero, Illinois

First Sp'list Ch., 5033 West 25th Place; Sunday, 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

XXX

Decatur—1st Sp'list Ch. of Truth, 993 N| Edward St.; Grace W. Brown.

XXX

East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Scence Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

XXX

Joliet—1st Society of Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

XXX

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

XXX

Peoria, Illinois

Spiritual Ch. of God Center, G. A. R. Hall; Rev. M. E. Price, 813 W. Gift; Phone 2-4608.

Trinity Memorial Sp'list Ch.; Peoria Women's Club; Wed. 8 P. M.; Pres. Margaret Dumie; Sec'y, Nora Turnbull.

Ch. of Revelation, 211 White St.; Rev. Jeanette Smith.

XXX

Rockford—1st Sp'list Ch. of Rockford, Shrine Temple, 323 N. Main St.; Clifton E. Crawford.

XXX

Westmont—Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2030 Louise St.

Sp'list Temple of Truth, American Room, Hotel Anderson, Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

XXX

Elkhart—Christian Spiritual Temple, 209½ S. Main St., Minister, Rev. Harry Sutton, 1800 Frances Ave.

XXX

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

XXX

Fort Wayne, Indiana

Sp'list Ch. of Divine Science (N.S.A.) 1615 Wells St., cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2, 7, 7:45 P. M.; first & third Sun. 2:30 P. M.; Bernice Brock; Russell D. Hawk.

XXX

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

XXX

Hammond, Indiana

Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Ruth Coyle.

XXX

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

XXX

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

(Indiana Continued)

Marion — Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

xxx

Peru—1st Sp'list Ch. 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Adelpha Whistler, Pastor & President; Pearl Cunningham, Copastor.

xxx

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

xxx

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

KANSAS

Kansas City — 1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing 7:30 P. M.; Tues. 2 & 7 P. M.; 322 Ann Ave.; Betty Palmer.

xxx

Witchita, Kansas

First Spiritualist Church, 121 South Main St.; Neva Durham.

Spiritual Temple of God, 417 East English; Sun. 7:45 P. M.; Frank E. Diller, Pres.

KENTUCKY

Louisville—Spiritual Science Ch. of Light, 936 S. Fifth St.; R. W. Lagneau, pastor.

xxx

Paducah — Psychic Study Club (Kingdom Sp'list Ch.) R.F.D. No. 1, Buckner Lane; Sunday 8 P. M. and weekly class, sponsored by Mr. and Mrs. L. M. Faith; Sunday service & Wednesday evening class conducted at pastor's. Rev. Walter R. McNeil, residence, R.F.D. No. 6, Paducah, Kentucky.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Sc. Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Louden Ave. Phone: LIberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed & Fri. 8 P. M.; Rev. Grace P. Bauer, 1815 N. Broadway.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

Chapel of Communication, 168 Dartmouth St.; Hotel Manor; Sun. 7:15 P. M.; Tues., Thurs. & Fri. 7:30 P. M.; Wed. 2:30 P. M.; Rev. John E. Reese.

xxx

Cambridge—1st Sp'list Ch., 536 Massachusetts Ave., Marion F. Upham, Pastor.

xxx

Fitchburg — 1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

xxx

Haverhill—Universal Church of The Master, Inc., U. S. W. V. Hall, 16 Court St.; Sunday 3 & 7 P. M.; Healers always in attendance; Rev. George L Short, pastor & president; Mamie B. Short, teacher, Sec'y & Treas.

xxx

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

xxx

Quincy — First Spiritualist Church, No. 4 Maple Street; Bert DeYoung.

xxx

Salem—First Spiritualist Mission, Sewell St., Gladys Worsencroft, President; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Sp'list Alliance Ch., 137½ State St., Room 302; Alice Thurston; Joseph Hendeberg.

xxx

Worcester, Massachusetts

Spiritual Center, 598 Main St., Mon. 7 P. M.; Thurs. 2:30 & 7 P. M.; Rev. Flora Parker.

1st Spiritual Ch., 35 Oread St.; Sun. 3 & 8 P. M.; Pres. Wm. R. Irwin; Sec'y, Susie Coffin, 12 Trinity St., Worcester (5).

MICHIGAN

Battle Creek—1st Sp'list Episcopal Ch. of Battle Creek; Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

xxx

Bay City—The Advanced Sp'list Association, Ch. of Spiritual Prophecy, 610½ E. Midland St. Sun. 7:45 P. M.; Sunday School, 11 A. M.; Open Forum, Wed. 8 P. M.; Vera Gruel, 1188 U. S. Hgy 23. Rt. 1 Box 265, Kawkawlin, Michigan.

xxx

Bay City—Congregational Spiritual Unity, 215 South Linn St., Sunday 7:45 P. M.; Secretary, Irene C. Hay, 1908 Broadway; President: Clara Trombley.

xxx

Cadillac — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

xxx

Coldwater—(I.S.A.) Spiritualist Temple, 52½ W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't Pastor.

xxx

Detroit, Michigan

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Trinity Sp'list Ch., 2501 Coplin Ave. at Vernor Hgwy. E.; Sarah Anderson.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Trinity Memorial Spiritualist Church, 2116 Hilliger St., Sun. 8 P. M.; Rev. Lucille Mellotte, 676 Continental (Detroit (14); VAlley 25639.

Psychic Science Temple Beulah, 9266 Rivera St.; Rev. Esther Reynolds, 5176 Grand River.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

1st Church of Spirit Communion, 3910 Avery Ave.; Sun. 11 A. M.; Homer Warren Watkins.

Allen Memorial Center, 616 W. Hancock at Second; Sun. 7:45 P. M.; Rev. Edith L. Green; Phone, TYler 4-1004.

xxx

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St.; John Bunker Robert Chaney.

xxx

Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

xxx

Grand Rapids—First Ch. of Truth, 26 Shelby St.; S. W.; Pres. G. H. Moler; Sec'y, Mrs. M. Fisk.

xxx

Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

xxx

Howell—Spiritual Ch. of Healing, 110½ E. Grand River; Sunday 8 P. M. — Healing, lecture and messages; Classes by appointment; Rev. Sylvia Ann Sears, — Phone: 929-W.

xxx

Jackson—Goodfellow Sp'list Ch., 1014 LeRoy at Ellery; James Tingley.

xxx

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

(Kalamazoo, Mich. Continued)

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

xxx

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

xxx

Muskegon, Michigan

Spiritual Fellowship, 187 East Grand Ave.; Wm. R. Aldred, D.D.

xxx

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

xxx

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

xxx

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Bessie Magnuson; C. W. Olson; C. Hegge; Ann Smaley.

xxx

Minneapolis, Minnesota

2nd Sp'list Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P. M.; President & Pastor, Howard C. Lemire.

Psychic Center Sp'list Episcopal Ch., Minnehaha Hall, 1531 E. Lake St.; Sun. 3:30 & 7:45: Wed. 2 to 5 P. M.; Clara S. Johnson.

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

xxx

St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M Peterson.

MISSOURI

Kansas City, Missouri

1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D Russell, C. M. Ball.

2nd Science Progressive Ch. of Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles, Thurs. 8 P. M.; Rev. Ethel Whedon.

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

xxx

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

xxx

St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Progressive Sp'list Iyceum & Research So. of St. Louis meets Mon. 7:45 P. M.; 4349 Manchester Ave.; Robert C. Kroll, Conductor.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Bright Star Ch. of Unity—Ch. of Prophecy & Divine Healing; 3660 Castleman; Sun. 8 P. M.; Wed. 2 P. M.; Class, Fri. 8 P. M.; Rev. Mollie Bauer, Minister; Phone: PRospect 3830.

Unity Science Spiritual Ch., Blue Room Roosevelt Hotel, Delmar & Euclid Sts.; Emma Roney, 5052 Waterman.

(St. Louis Continued)

Corinth Nat'l Spiritual Ch., 3921 N. 19th St.; Fri. & Sun. 8 P. M.; Class, Wed. 8 P. M.; Rev. Nellie Carter, Phone: Chestnut 6291.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Sheraton Hotel, Pine Room, Lindell Blvd. & Spring St.; Wed. & Sun. 7:45 P. M.; Iona Brandt.

NEW HAMPSHIRE

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

NEW JERSEY

Camden, New Jersey

Fourth Spiritualist Church, 28 North 26th St., Lyceum, 11 A. M.; Services: Sun. & Wed. 7:45 P. M.; Pastor, Rev. Elizabeth E. Giberson, 288 Linden Ave., Woodlynne, N. J.; Phone Camden, 4-4785-J.

2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, B'way & Cooper St.; Sun. 7:45 P. M.; Catherine Broome, 246 S. 34; Phone WO-4-7446.

xxx

Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

xxx

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave.; Connie Clark.

xxx

Elizabeth — Church of the True Gospel, 31 Rahway Ave., Sun., Tues. & Thurs. 8 P. M.; President: Allan Lynd; Secretary: Mrs. M. Woerner, 137 Hillcrest Ave., Cranfield, N. J.

xxx

Englewood—Ch. of the Holy Spirit (I.G.A.S.), 92 Knickerbocker Road; Sun. 8 P. M.; Rev. M. McBride Panton.

xxx

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

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Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

xxx

Long Branch—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Reva Wood.

xxx

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

xxx

Newark, New Jersey

Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Ch. of Spiritual Promotion and Harmony, 532 Springfield Ave.; Katherine Hazelwood.

xxx

Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbell.

xxx

Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Sp'list Ch., 176 Broadway; Elizabeth Spittler.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

xxx

Riverton—Church of Universal Science; 412 Main St.; Sunday 7:30 P. M.; Rev. Emma Munch Phone: RIverton 9-0306.

xxx

Trenton—Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

xxx

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; healing Tues. 2 P. M.; Classes, Tues. & Thurs. evenings. Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

National Institute Scientific Spiritual Truth, Inc., 510—48th St., Wed. 2 P. M. & 7:30 P. M. (Class) Rev. William Charles Owens.

(New Jersey Continued)

West Englewood—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Marie Louise Gallo.

NEW YORK STATE

Albany—1st Sp'list Ch., 264 Central Ave.; Sun. 7, Wed. 7:45 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

xxx

Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

First National Sp'list Ch., Blue Room, Arlington, Hotel; Robert Howell, Minister.

xxx

Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

St. John's Sp'list Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. subway 4th Ave., Local 77th Station); Lillian Johnson.

Ecclesiastical Council of The Spiritual Sc. Mother Ch. Inc., 1st Spiritual Sc. Ch. of Brooklyn, 576 Macon St., Frances H. Parker.

xxx

Buffalo, New York

Cold Spring Sp'list Ch. Second Floor 1445 Jefferson Ave.; Sun. 8 P. M. (Medium's Day 3rd Sun.) Mildred Mason.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

1st Spiritual Science Ch., 557 Tonowanda St; (Riverside Bus) Sun. 7:45 P. M.; Rev. J. J. Carroll & Rev. Lanora Wolf (Visiting Mediums welcome) Phone: Riverside 3769.

Sp'list Church of Life, (N. S. A.) 79 Richmond Ave. (at Summer) Sun. 8 P. M: All billet reading Wed. 8:30 P. M; Rev. T. John Kelly.

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day —2nd & 4th Sunday) Edith Sandy, 62 College St.

Nazarene Sp'list Ch., 796 Ellicott St. near High St.; Sun. 7:45 P. M.; Circles, Wed. & Fri. 8 P. M.; (Medium's Day 4th Sun. at 3 P. M.; Pastor, Rowland A. Henry.

Sunshine Christian Sp'list Ch., 284 Jefferson Ave. (side entrance); Thurs. & Sun. 8 P. M.; Rev. Margaret Burgan.

Trinity Sp'list Ch., 34 Elam Place; Sun. 7:45 P. M.; Wed. 8 P. M.; Rev. Florence E. Martin, pastor; Leo Seibert, Ass't pastor; Rev. Rosallind K. Glasser, President.

Pierce Memorial Sp'list Ch., 15 Harwood Place, Sun. 8 P. M.; Mon. class 8 P. M.; Message circles, Tues. 2:30 P. M. & Fri. 8 P. M.; Rev. Vivian Davis; Phone: GRant 8179.

Center of Psychic Science, Hotel Statler, Sun. 7:45 P. M.; Pastor, Rev. Robert Mac Donald.

xxx

East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

xxx

Elmira, New York

Universalist Sp'list Ch., 225½ Franklin St.; Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

xxx

Jamestown — Open Door Sp'list Ch., 503 E. Second St; Sun. & Wed. 8 P. M; (Medium's Day, last Sun.) Carrie Yarter.

xxx

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

xxx

Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

(Long Island, N. Y. Continued)

Jamaica—Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue., and Thur. 2 P. M. and 8 P. M. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 P. M., Wed. 2 and 8 P. M. Phone Virginia 9-7243.

xxx

Richmond Hill South -- Ch. of Spiritual Guidance, 111-41 120th St; Sun. 8 P. M; Rev. Mollie Beck; Classes: Phone: Virginia 3-5979.

xxx

Richmond Hill—Spiritual Center of Unity, 89-31 114th St.; Sun. 8 P. M. Classes for spiritual unfoldment; Hilda White (Phone VIrginia 7-5120 W).

xxx

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

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New York City, New York

Aquarian Brotherhood of Christ, 244 West 75th St., Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M.; Rev. Olive Kruger.

Ch. of Believers in God, Green Room, Hotel McAlpin, Broadway at 34th St., Sun. 10:30 A. M.; Founder, Johannes Greber.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.: Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Stead Memorial Center, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Occult Science Society, Inc. Meetings held 2nd & 4th Fri. each month at Hotel Times Square, 43rd St. & 8th Ave., New York City.

The 1st Ch. of Spiritual Vision, 100 W. 61st St.; Sun. 11 A. M.; Tues., Wed & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Angela V. Call, pastor. (Phone, PLaza 7-1799).

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St; Apt. 1 W; Tues. 2 P. M; Wed., Fri & Sun. 8 P. M; Anna C. Gaze.
Spiritual & Ethical Society, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Office, 608 W. 140th St.; Fred W. Schneider.

Helen Brand Memorial Sp'list Ch., The Metropolitan Studios, 1425 Broadway near 40th St., Studio 67; Alternate Sun. 2:30 P. M.; Classes, Tues. & Wed. by appointment at 530 W. 136th St., Apt. 65; Pastor, Hazel Herrejon (Phone Audubon 3-0932); Sec'y, Caron Smith.

United Sp'lists' Ch., 41 W. 73rd St.; Wed. & Fri. 7 P. M.; Tnurs. & Sat. 1 P. M.; Sun. 11 A. M. (No messages Sun.)

Victor Seabury Memorial, 1947 B'way, Loewe's Bldg.; Mon. 7:30 P. M.; Phone TRafalgar 78429; Frances Seabury, pastor.

N. Y. Psychology Forum, Studio 608, Steinway Hall, 113 West 57th St.; Tues. 8 P. M.; Ann Koernig, director, 64 W. 9th St., N. Y. C. (11), N. Y.

Spiritual Science Mother Ch., (Founded 1923) Studio No. 503, Carnegie Hall; Pastors: Glenn Argoe, Alice W. Tindall, Frances Parker.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Midtown Sp'list Ch., 123 West 94th St.; Mon. & Wed. 7 P. M.; Sat. 1 P. M.; Evelyn Rivera.

Ch. of Eternal Life, 1226 Second Ave., Message service: Mon & Wed. 8 P. M.; Healing, Fri. 8 P. M.; Rev. R. Hauser; Josephine Cari, Sec'y.

Temple of Light, 152 West 42nd St. (Suite 708), Sunday 11 A. M. & 7 P. M.; Tues., Thurs. & Friday 7 P. M.; Tues. & Fri. 2 P. M.; Classes: Monday 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens.

Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St.; Rosebud Vogel.

xxx

Rochester, New York

Ch. of Divine Inspiration, 27 Appleton St., Sun. & Wed. 8 P. M.; Medium's Day 4th Sunday; Rev. Ethel E. Taylor, Minister.

Open Door Sp'list Ch., 1101 E. Main St., Sunday 7:45 P. M.; Pastor & Sec'y, Estella A. Case, 91 Bloss St., Rochester (6), N. Y., Phone: Glenwood 7745-W.

Plymouth Sp'list Ch., Troup & Plymouth St.; Pres William Burke, 241 Joseph Ave.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 8 P. M.; Rev. Helene Gerling.

Anderson Park Sp'list Mission and Ch., 98 N. Union St.; Sun. & Tues. 8 P. M.; Pearl Tygart.

xxx

Schenectady—Progressive Sp'list Ch., 6 Mynderes St.; Sun. & Tues. 8 P. M.; George Howard; Maud Van-Tassel; Lillian Weir.

xxx

Syracuse, New York

Spiritual Science Church, Onondaga Hotel, Sunday 8 P. M., Rev. Florence Rogers; Marie H. Batzer; Sec'y Margie Moon, 708 South Buck St.

Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister.

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y. Wava LeDuc, R.F.D. No. 3, Baldwinsville, N. Y.

Sp'list Ch. of God, 166 Linden St., Sunday 8:30 P. M.; Margaret Wesley, Secretary.

xxx

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

1st Unity Christian Spiritual Temple, 100 S. Broadway; Rev. Lydia Hosler, 27 N. Arch St.

St. Paul's Sp'list Ch., 400 Bishop St.; Revina Roshon.

xxx

Ashtabula — 1st Sp'list Temple, Main & West 43rd Sts.; Pres. Ralph D. Cutlip; Sec'y Mrs. R. D. Cutlip, 129 Ross St.

xxx

Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.

xxx

Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Aut. 315 Frances E. Shelley.

Christian Spiritualist Church, 1421 Republic St.; Thurs. & Sun. 2 & 8 P. M. Rev. Nellie Covey; Phone: PA 0204.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd.; Sun. 7 P. M.; Thurs. 7:30 P. M.; Emil J. Schmidt.

xxx

Cleveland, Ohio

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

(Lakewood) Universal Ch. of Truth, N. W. cor. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

Spiritual Science Ch., 1628 E. 55th St, Rev. Rene Hunt.

Sunflower New Thought Sp'list Ass'n., 19206 Pawnee; President F. W. Riehl; Rev. William Kost.

Columbus, Ohio

The Congregational Sp'list Ass'n, 187 S. Sixth St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Rev. A. A. Hamilton, Pres., 29 E. Blake Ave., Columbus (2). Phone: MA8284 or LA4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Ohio Ave. Sp'list Ch., 86 South Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney.

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

xxx

Dayton — Central Sp'list Ch., Haynes & Hobart Sts; Wed. 7:30 P. M; Sun. 7:45 P. M; Minnie Rowe; Laura Holloway.

xxx

East Liverpool—1st Sp'list Ch., 707 Dresden Ave., President, E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

xxx

Fremont — 1st Sp'list Episcopal Ch., D. A. V. Hall, Arch & State Sts; Irene Slocombe, Sarah Biddulph, Toledo.

xxx

Kent—The First Sp'list Ch.; Pastor, Rev. Alice L. Towner, Brady Lake, Ohio.

xxx

Marion — Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M; Dr. Jacque Savage.

xxx

Sandusky—Temple of The Glorified Christ; 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

xxx

Steubenville — White Shrine Sp'list Church, 520 South St., (I.S.A.) Sun. & Tues. 7:45 P. M.; President: Bessie Von Dyne; V.P., Florence Jury; Sec'y & Healer, Opal Welch & Patsy Veto.

xxx

Toledo, Ohio

Church of Revelation No. 16, J. W. Green Co., Jefferson and Ontario Sts.; Pastor, Agnes A. Mower; Sec'y, Marie Lindroth.

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. E. Crider.

1st Sp'list Episcopal Ch., 636 Western Ave. (at Field) Lyceum (Sunday School) 10:45 A. M.; Sun. evening service 7:45 P. M. President, Haskell Siders; Minister: Rev. Fred L. Felix.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y: Mrs. Z. H. Ballmer.

xxx

Warren, Ohio

Christ's Universal Sp'list Ch., 174 N. Park Ave., P. H. C. Hall, Sun. & Tues. 7:45 P. M.; Pres. Geo. R. Watson, Jr.; Sec'y, May D. Tidball.

xxx

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

1st Sp'list Episcopal Ch., 29 5th Ave.; Sun., healing 7:00 P. M., services, 7:30 P. M.; George W. Coonfer, 342 East Liberty St., Hubbard, Ohio.

OKLAHOMA

Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

xxx

Tulsa—Universal Science Ch., 112 N. Boston; Sun. & Wed. 8 P. M.; Pastor, Esther Hughes; Sec'y Pearl McTurff.

OREGON

Oregon City—1st Spiritual Religious Assn., of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius, 2907 S. E. Taylor, Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

XXX

Portland, Oregon

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merhaut.

Spiritual & Psychic Research Temple, 5637 N.E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Luella M. LaValley; Sec'y, Mae B. Ray, 1320 S.E. Birch St.

1st Sp'list Ch. (N. S. A.) Red Men's Hall, S. W. 9th & Hawthorne Blvd.; Sun. 7 P. M. Healing — 7:30 P M. service; Pres. Wm. Vegelios; Sec'y, Evalyn B. Bennett, 2106 N. E. 17th Ave.

XXX

Salem—1st Sp'list Ch., 248 North Commercial St., Sun. 2:30 & 7:30 P. M.; During summer months evening services only; Pres., Sam J. Harms.

PENNSYLVANIA

Allentown—1st Sp'list Ch., Poplar & Oak Sts.; Sat. Message service 8 P. M.; Sun. 2:30 & 7:30 P. M.; Pres. Theo. Getter; Sec'y, Hilda R. A. Brown.

XXX

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

XXX

Charleroi—Jane Thompson Class, 933 McKean Ave., Rev. C. P. Diaz.

XXX

Erie—1st Free Psychics, 2516 Peach St., Thurs. & Sun. 8 P. M.; Emil E. Penningroth.

XXX

McKeesport—1st Sp'list Ch., 809 Locust St.; Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Openshaw; Sec'y, Robert Openshaw, Box 216 Elrama.

XXX

New Castle — Sp'list Ch. of Truth, McGoun Hall, 21b½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

XXX

Philadelphia, Penna.

Clayton Spiritual Alliance Ch., 4531 Woodlawn Ave.; Wed. & Sun. 8 P. M.; Rev. Annie J. Clayton, pastor; Rosa F. Turner, Sec'y. Phone: FU 9-5430.

1st Association of Spiritualists, N. E. corner Master & Carlysle Sts. (near Broad) Sun. 3:30 & 8 P. M; Wed. 8 P. M; Rev. Mamie Schultz, Pastor; Elizabeth H. Phillips, Sec'y, 3252 Longshore Ave.; Phone: STevenson 4-0577.

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

XXX

Pittsburgh, Pennsylvania

Spiriutalist Ch. of Revelation, 114 Federal St. (Northside), Sun., Tues., & Thurs. 8 P. M.; Fri. 3 8 P. M.; Katherine Fidel (Kane); Phone: FAirfax 1766.

1st Ch. of Sp'lists (N.S.A.), 256 Bauquet St.; Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 51815 Rural; Phone: MO 2327.

XXX

Reading — 1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

XXX

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

XXX

Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Ernest and Olive MacMillin (Phone 9502).

XXX

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler.

XXX

RHODE ISLAND

Pawtucket—Temple of Light Spiritual Ch., 35 N. Union St.; Sun. 3:30 & 7 P. M.; Wed. 7 P. M.; Pastor, Rev. Bertha Murtha.

Providence, Rhode Island

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

Haven Sp'list Center, 840 Westminster St.; Sun. 2:30 & 7 P. M.; Tues. 7:30 P. M.; Sec'y, Estelle Haven, 28 Haskins St.

TEXAS

Beaumont — Golden Rule Spiritual Ch., 894 McFaddin St.; Sun. 8 P. M.; Pearl M. Marie Davis.

XXX

El Paso, Texas

Open Door Spiritual Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P. M.; Rev. Bula F. Kopf...

1st Unity Spiritual Science Ch., 519 N. Santa Fe St.; Sun. 11 A. M. & 7:30 P. M.; Wed Inter Communion Service 8 P. M.; Fri. 7:30 P. M. Healing; Dr. G. Nelson Williams and Dr. Flora Gertrude Williams.

XXX

Fort Worth—1st Sp'list Ch. of Fort Worth, 311½ Main St.; Dr. Charles Sharp.

XXX

Houston—1st Sp'list Ch., 3523 Beauchamp, Myrtle London Rogers.

XXX

San Antonio, Texas

1st Spiritual Christian Ch., 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Ch., 1004 South St. Marys; Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; Rev. L. C. Yates.

VIRGINIA

Norfolk, Virginia

Memorial Spiritualist Ch., 307 W. 37th St.; Sun. & Wed. 8 P. M.; Pres., Lory M. Reynolds; Sec'y, Marie F. Hoys.

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts., Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

WASHINGTON

Bellingham — The 1st Sp'list Ch., 2609 Kulshan t.; Sun. 8 P. M.; Pres., Raymond Moblo; Sec'y Reva Kuhns, 1310 Humboldt St.

XXX

Seattle, Washington

Mary A. Tower Memorial Ch., East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sobbakke, Librarian.

XXX

Spokane — Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

XXX

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson.

WEST VIRGINIA

Charleston—First Spiritualist Church, 1202 Elmwood Ave.; Services: Wednesday, 8 P.M. & Sunday 7:30 P.M.; Rev. Beulah Brison. Phone: Capitol 27-549.

XXX

Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

XXX

Wheeling — Way Memorial Sp'list Temple; B'way & Maryland Sts.; Sun. Lyceum 9:30 A. M., service 10:45 A. M.; Tues. 8 P. M.; Rev. Lytle Sensabaugh, pastor; Closin Spoon, Sec'y.

WISCONSIN

Milwaukee, Wisconsin

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wollersheim, 2136 North 40th St.; (Phone HOpkins 2-9132).

(Milwaukee Continued)

1st Sp'list Ch., 734 N. 26th St.; Sun. 10:30 A. M.; F. Lorenz Lamping.

Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

South Side Sp'list Ch., 1239 South 15th St; Rev. Betty Crews Brown, Minister.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.;Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

1st Christ Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krahn.

XXX

Madison—First Spiritual Science Ch. Inc.; 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres. Rev. Amelia Pope, (Healing Practitioner) Phone 6-1242.

CANADA

Brantford (Ontario), Canada

Hope Memorial Spiritual Ch. (Inc.), 15 Chatham St. (cor. Queen), Sun. 3 P. M. "Healing, Messages, Open Circle"; Sun. 7 P. M. "Worship and Messages"; W. C. Richardson, Pres. Leslie Leivers, 25 Huff Ave. Phone: 26097.

Brantford Spiritual Temple, 112 Darling St., Sun. 3 & 7 P. M.; Wed. 7 P. M.; Mary McClelland, 8 Gilkerson St., Sec'y & Treas.

XXX

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

XXX

Hamilton—1st Spiritual United Ch., 126½ James St., North; Rev. Norah Godwin, Pres.; Secretary, Mrs. E. A. Aylett, 82 Hunter St., W.

XXX

London—Memorial Christian Spiritual Ch., (I.C.C.) 110 Dundas St., Tues., Sat. & Sun. Evenings; Pastor—Rev. Alice Whale, D.D.; Ass't—Mrs. E. Upton.

XXX

Toronto (Ontario), Canada

Britten Memorial Ch., 847 Dovercourt Road, Sun. 3 & 7:30 P. M.; Rev. Mae Potts, Minister.

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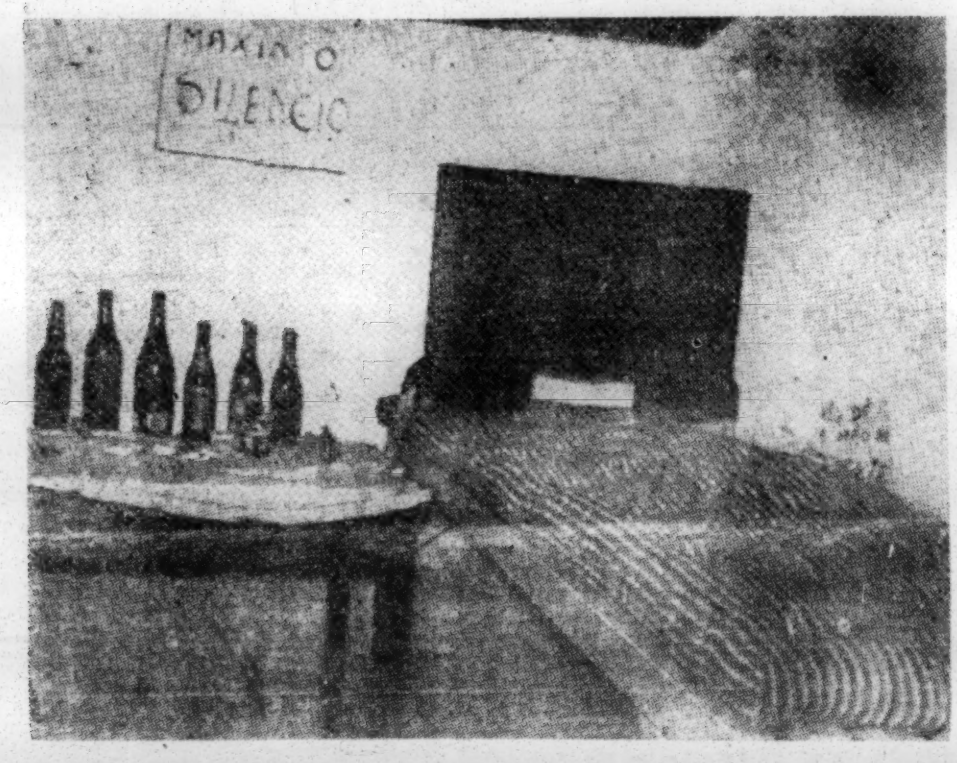
APPENDECTOMY at PINDAMONHANGABA

Operation performed by materialized spirit of Dr. Amaral

Reprinted By Special Request

For the past several years, the entire world has been astounded by reports and positive evidence received from Brazil about this seance room operation, when a spirit doctor removed an appendix from ANDRE DI BERNARDI. The editor of PSYCHIC OBSERVER wrote to the American Embassy at Rio de Janeiro, asking for complete data and pictures. A prompt reply was received from Wm. A. Weiland, special assistant to the American Ambassador who stated that all data and pictures would be sent by Centro Espirita Santa Terezinha, in Pindamonhangaba, Sao Paulo, Brazil. The pictures below appeared in "DIARIO DA NOITE," one of the largest newspapers in Brazil. The text was translated for the editor of this journal by the Brazilian Consul, 60 East 42nd St., New York City.



The above, a reproduction of a Brazilian newspaper clipping, shows one section of the 12-ft. square seance room where the operation was performed by the materialized spirit of DR. AMARAL. To the right is the cot upon which the patient, ANDRE BENARDI, submitted to the operation. The black cloth at the head of the cot separated the patient's head from his body (note narrow oblong slip.) The bottles, etc., were asked for and placed upon the table before the seance-operation began. Note the sign on the wall "Maximo Silence," meaning strict silence.

The picture above was published by "AMERICAN WEEKLY" over two years ago. It shows Andre Di Bernardi, after the operation, being interviewed by (left) star newspaper reporter for "Diario Da Noite." He is telling the reporter that X-rays revealed his appendix had been inflamed and that X-rays taken after the operation proved the appendix had been removed.

The picture (upper left) shows another view of the seance room where the operation was performed. The window in center is blacked out. The door to the right (the only one to the room) is covered with a black cloth. The four witnesses sat in front of this door so no one could enter or leave during the operation. Barely visible at the left is the edge of the foot of the cot.

Reproduced (above right) are two pages of the book, used by the spirit doctor, while he was performing the operation.

In the picture (lower left) a Brazilian Spiritualist and a reporter are examining the red light, which appears as a round black spot, on the upper center of the wall.

In the picture, (lower center) the appendix taken from the patient can be seen in the bottle. This object and contents has been examined by five astonished Brazilian surgeons.

In the picture (lower right) a reporter, back to the camera, is interviewing Andre Di Bernardi and his wife after the successful operation.